

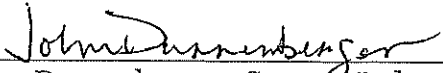
AGENDA

**NOTICE OF PUBLIC MEETING
WASHINGTON COUNTY COMMISSIONERS COURT
TUESDAY, JANUARY 20, 2026 9:00 A.M.
WASHINGTON COUNTY COURTHOUSE
COMMISSIONERS COURT CHAMBERS #103
100 EAST MAIN STREET
BRENHAM, TEXAS**

SPECIAL SESSION AGENDA

1. Invocation, Al Prescott, St. Mary's Catholic Church (Commissioner Majewski)
2. Pledge of Allegiance. (Commissioner Majewski)
3. Discussion and possible action on the approval of pending Washington County Expo Rental Regulations Contracts. (Harrison Williams, EXPO Director)
4. Discussion and possible action on the approval to adopt Washington County's 2026-2030 Strategic Plan. (Harrison Williams, EXPO Director)
5. Presentation of the 2025 Washington County Historical Commission's Report. (Tom Stevens & Sharlie Douglass, Washington County Historical Commission)
6. Discussion and possible action on approval of the conversion of the Justice of the Peace, Precinct 1 clerk position from part-time to full-time, effective immediately. (JP Precinct 1, Judge Zwiener)
7. Discussion and possible action on the approval to accept the HAVA Election Security Grant award in the amount of \$87,411, with the required local matching funds of \$17,482.20. (Carol Jackson, Elections Administrator)
8. Discussion and possible action on the approval of a final plat for Maplewood Subdivision located along FM 2935, consisting of 12 lots in the P. & A. Hope Survey (A-62), Precinct 3. (Wesley Stolz, County Engineer)
9. Discussion and possible action on the approval of accounts payable. (Peggy Kramer, Treasurer)
10. Adjourn meeting

Witness my hand this 13th day of January 2026.



John Durrenberger, County Judge

Came to my hand at 3:41 p.m. on the 13th day of January, 2026 and executed at 3:41 p.m. on the 13th day of January, 2026 by posting a true copy on the bulletin board located on the first floor of the Washington County Courthouse and true copies at the main entrance doors of said courthouse, these being places convenient to the public in Brenham, Washington County, Texas.



Nicholas Prenzler, County Clerk

AGENDA ITEM

#1

**Invocation, Al Prescott, St. Mary's Catholic Church.
(Commissioner Majewski)**

AGENDA ITEM

#2

Pledge of Allegiance. (Commissioner Majewski)

AGENDA ITEM

#3

Discussion and possible action on the approval of pending Washington County Expo Rental Regulations Contracts. (Harrison Williams, EXPO Director)



Washington County Expo

"AT THE CENTER OF IT ALL"

January 12, 2026

To: Judge John Durrenberger & Commissioners Court

There are (2) contracts this week:

REF#2762: Brenham FFA – Chili Drive Thru Fundraiser- Food Court – February 17, 2026

REF#2764: Cameshia Mathis– Baby Shower – Commercial Building – Jan 31, 2026

Thank you,

Harrison Williams - Director
Washington County Expo

AGENDA ITEM

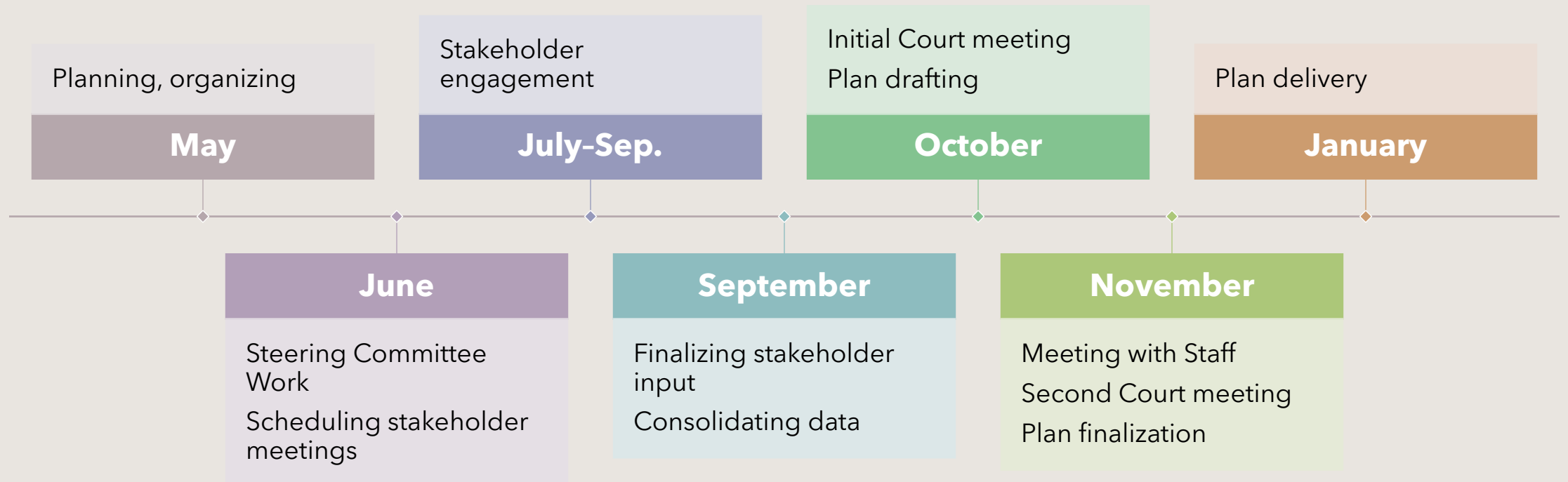
#4

Discussion and possible action on the approval to adopt Washington County's 2026-2030 Strategic Plan. (Harrison Williams, EXPO Director)



Washington County 2026 to 2030 Strategic Plan

Overall Timeline



Plan Components

Executive Summary

Plan Structure

- Priorities
 - Goals
 - Initiatives

Support Materials

- Community Engagement Detail
- Commissioner's Court Discussion Detail
- Support Documents (reports, policies, plans)

Priorities

Infrastructure

Economic
Development

Growth
Management

Public Health
& Safety

Operational
Effectiveness

Infrastructure Goals & Initiatives



Maintain and Improve Roads

Revisit Road Use Agreement
Improve Road Conditions



Extend Access to Broadband

Advance the County Broadband Strategic Plan
Pursue P-3 Partnerships to Attract Service Providers to Underserved Areas



Improve Business Recruitment/ Expansion

Update Economic Development strategy to include a diversified approach that prioritizes target industries and creates high-paying jobs



Utilize Destination Development for Economic Diversification

Maximize the economic impact of the Expo with event frequency, visitor attendance/ experience and regional recognition

Economic Development Goals & Initiatives

Growth Management Goals & Initiatives



Update, Adopt and
Enhance Policies

Update Subdivision Manual



Steward Water Resources

Evaluate water preservation
options

Public Health & Safety Goals & Initiatives

1

Improve Dispatch System

- Advance dispatch technology to support operational needs

2

Improve Emergency Management

- Create and implement Emergency Management training program

Operational Effectiveness Goals & Initiatives



Increase Communication / Engagement

Create a communications plan for the County



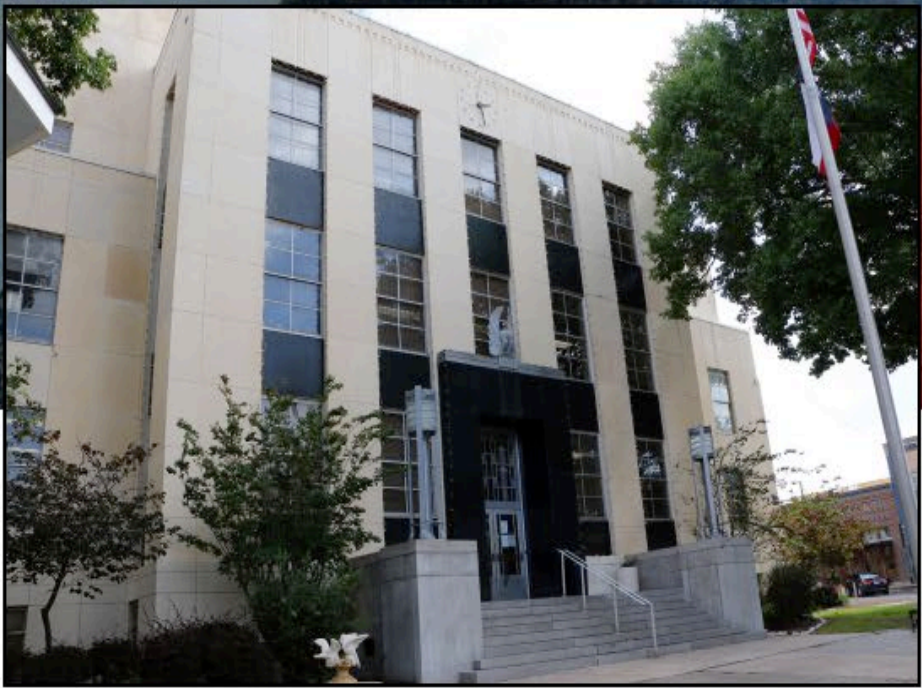
Support Personnel

Remain competitive in the marketplace

Improve training and professional development

QUICKLINKS

- Home
- Bail Bond Board
- Bids and Proposals
- Burn Ban ▶
- Commissioner's Court ▶
- Contact Information
- County Departments ▶
- County Information ▶
- Election Information ▶
- Emergency Notification System
- Financial Transparency ▶
- Job Opportunities



Welcome to Washington County

If you are new to the area, let us be the first to say Welcome to Washington County, The Birth Place of Texas. We hope that you will find us and our communities friendly, warm and eager for you to join us in making Washington County your home, too.

On this site you will find information and links covering all of the aspects of the county. The departments that make up the county government, who your local officials are and what they do for you.

- Brenham
- Hotel Occupancy Tax
- Independence
- On-Line Auction Service
- Washington County Historical Commission

TextMyGov

X

Learn about our
texting service!

Get answers to
questions or sign up for
alerts.

Learn More

Washington County, Texas
Adoption of the Washington County Strategic Plan
Fiscal Years 2026–2030

The undersigned members of the Washington County Commissioners Court hereby certify that the Washington County Strategic Plan for Fiscal Years 2026–2030 was reviewed and formally adopted by the Commissioners Court in an open meeting conducted in accordance with the Texas Open Meetings Act.

By signing below, the Commissioners Court affirms its commitment to the goals, priorities, and guiding principles set forth in the Strategic Plan and supports its implementation across Washington County government.

PASSED AND APPROVED this **20th** day of **January 2026**.

John Durrenberger, County Judge

Misti Hartstack Corn, Commissioner, Pct. 1

Kirk Hanath, Commissioner, Pct. 3

Candice Bullock, Commissioner, Pct. 2

Dustin Majewski, Commissioner, Pct. 4

AGENDA ITEM

#5

Presentation of the 2025 Washington County Historical Commission's Report. (Tom Stevens & Sharlie Douglass, Washington County Historical Commission)

WASHINGTON COUNTY HISTORICAL COMMISSION

PO BOX 297
CHAPPELL HILL, TX 77426



January 20, 2026

To: Washington County Commissioners Court

From: Sharlie Douglass, Chairman, Thomas G. Stevens

Subject: Washington County Historical Commission Report of 2025 Accomplishments

The Bylaws of the WCHC state that the purposes of the commission are:

- a) to initiate and conduct such programs as may be suggested by the Washington County Commissioners Court ... for the preservation of the historical heritage of Washington County,
- b) to institute and carry out a continuing survey of Washington County to determine the existence of historical buildings and other sites and to assist in obtaining historical markers ... and report the data collected to the Commissioners Court and Texas Historical Commission, and
- c) to cooperate with other persons, groups, and organizations in preserving the history and heritage of Washington County and of Texas.

It is the intent of the Commission to initiate and undertake projects consistent with the purposes stated in its Bylaws above. In 2025, the Commission increased its emphasis on historical education and intends to continue these efforts in 2026 and the coming years. Our accomplishments in 2025 were as follows:

- 1) With the help of Commission Members Linda Jurecka and Sally English, we continued our partnership with the Boys and Girls Club and the Washington on the Brazos and San Felipe State Historic Sites by holding our fifth annual Gone to Texas Youth History Camp. The purpose of the camp is to provide a diverse group of thirty children, aged 9-11, an exposure to the rich cultural history of our County and State. Educational content is provided by the interpretive staff of both Sites. Lunches, caps and T shirts are furnished by the Commission to the children at no cost with the help of individual and corporate sponsors. Parents and several county officials join the campers for lunch on the final day of the camp. The outstanding success of the "Gone to Texas" Youth History Camp, which has brought great credit to our county, can be attributed to the development of the excellent working partnership between the Commission, the Boys and Girls Club, and both the Washington-on-the-Brazos and the San Felipe State Historic Sites.



Gone to Texas Campers at the Washington on the Brazos State Historic Site

- a) Under the direction of Marker Chair Steph Jarvis we continued a long-term survey of the 501 Historical Markers in Washington County.
- b) We continued a program to introduce the Commission to all National Register property owners in the county and offer our assistance with the historic preservation of these important parts of our local history. Ms. Jarvis also directs this project.
- c) Under the leadership of member Bob Cox, we have begun to furnish short articles to the Banner Press for weekly publication about Texas and Washington County History.
- d) Commission member Stephanie Kinghorn secured approval of a new Historical Marker to be eventually placed on the courthouse lawn to commemorate a principled speech that Sam Houston made in the Brenham courthouse just prior to the outbreak of the Civil War. On January 11, 2025, Commission members Brad Nies and Stephanie Kinghorn jointly produced an excellent, full-house reenactment of the Sam Houston speech and reception in the Simon Theater afterward for Commission supporters, City and County officials, and the public.
- e) In our History in the Classroom Project, the Sam Houston Speech reenactment, was presented to the Chappell Hill Historical Society. A new program entitled "Alamo Survivors" was presented to students in Burton and Brenham, the Boys and Girls Club, Brenham Cares, and the Heritage Museum in Brenham. This program utilized actual first-person accounts to tell the story of the Battle of the Alamo from the perspectives of four individual who were in the Alamo during the battle - a Mexican soldier, Travis's enslaved servant, the wife of a Texas defender, and a nine-year-old Hispanic boy.
- f) We are continuing to aid the new Washington Texas Historical Cemetery Association in its efforts to reclaim the 1836 cemetery at "Old Washington." See Exhibit A for a summary of what it has accomplished. Commission members T.J. George, Kathy Parker, and Stephanie Kinghorn serve on the new Association Board. The Association's efforts resulted in Ms. George being invited to be one of the featured speakers at the Texas Historical Commission's "Real Places" 2026 Conference later this year. Her presentation is entitled, "Historic Cemetery Reclamation- a Step by Step Guide."
- g) In the Commission's new "First Citizens" project, Commission members David Lancaster, Kathy Parker, and archeologist Dr. John Griggs, PhD. are making interesting discoveries in their investigation of Native American prehistoric sites. See Exhibit B for a complete summary of this unique and exciting project.
- h) Commission member Dr. Tina Henderson, PhD. successfully completed an application to the Texas Historical Commission for an Undertold Story Marker for Brenham's Pickard High School. The full report is shown on Exhibit C.
- i) With the assistance of Ms. Jennifer Eckermann, The Commission initiated a new project to form a new organization called the Washington County History Alliance. The Alliance is an informal group within the county composed of organizations that are similarly interested in Washington County history. The Alliance intends to meet quarterly to discuss what each member organization is doing, common problems that all have encountered, and share thoughts and ideas with like-minded, county history loving people. The motto adopted by the Alliance is "Stronger together for Washington County History." Organizations attending the first meeting were: Brenham Heritage Museum, Texas Ten Historical Explorers, Texas Baptist Historical Museum, Independence Historical Society, Heritage Society of Washington County, Washington County Genealogical Society, and the Washington on the

Brazos Historical Foundation. The next meeting is scheduled for January 27, 2026, at the Heritage Museum.

- j) We began a joint effort with the Boys and Girls Club of Washington County to gain permission for their members to plant a tree in the Washington on the Brazos State Historic Site (SHS), thus cementing their place in the rich history of the Birthplace of Texas and helping them to begin to understand the value of volunteer work. This effort continues in 2026.
- k) As a result of the work of our dedicated members, the Commission earned its fourth consecutive "Distinguished Service Award" from the Texas Historical Commission.

2025 Historical Commission Income and Expense

Washington County currently allocates \$5,000 annually to fund Commission projects. In addition to those funds, the Commission also receives donations from several local companies and individuals to fund project expenses, principally, but not exclusively, of our annual *Gone to Texas Youth History Camp*. A separate bank account for these funds is maintained.

Income	Allocation	BoB Account	Total
Carried forward from 2024		\$7005.65	\$7005.65
County Allocation	\$5000.50		\$5000.50
Cash Donations		\$3050.00	\$3050.00
Interest		<u>\$ 182.18</u>	<u>\$ 182.18</u>
Total Funds Available	\$5000.50	\$10237.83	\$15238.33
Expenses			
Gone to Texas Camp	\$ 250.00	\$3184.19	\$3434.19
History in the Classroom	\$1871.78		\$1841.78
Blacksmith	(\$1500.00)		(\$1500.00)
Washington Cemetery	\$1705.14		\$1705.14
Sam Houston Speech	\$ 647.80	\$ 281.91	\$ 929.71
First Citizens	\$1952.78	\$ 719.32	\$2672.10
Miscellaneous	<u>\$ 73.00</u>	<u>\$ 78.56</u>	\$ 151.56
Total Expenses	\$5000.50	\$4263.98	\$9264.48
Surplus	\$ -	\$5973.85	\$5973.85
Carried forward to 2026	\$ -	\$5973.85	\$5973.85

In addition to the monetary support provided by the County and other supporters, the Commission received approximately \$2,000 of goods and services (lunches, caps and shirts, etc.) from corporate supporters.

2025 Contributors to the projects of the Washington County Historical Commission

Cadence Bank	Clay and Kathy Parker
Brenham National Bank	Gary and Beth Rothermel
Blue Bell Creameries	Sonic Drive In
Brand It Graphix	Thomas and Elizabeth Stevens
Chappell Hill Bank	Visit Brenham/Washington County
Chappell Hill Historical Society	Washington County Commissioners Court
Citizens State Bank	Star of Destiny Chapter, NSDAR
HEB College Station	Capt. Jabez Deming Chapter, NSDAR
Texas Ten Historical Explorers, Inc	Washington on the Brazos Historical Foundation

Active Members of Washington County Historical Commission in 2025

1. Sharlie Douglass, Chair
2. Steph Jarvis, Vice Chair, Markers Committee Chair, Burton Liaison, Website and Facebook Page
3. Linda Jurecka, Gone to Texas Camp
4. Don Koester, Political Liaison
5. Beth Rothermel, Political Liaison
6. Sally English, Gone to Texas Committee, Chappell Hill Liaison
7. Susan Kiel, Markers Committee
8. Kathy Parker, Cemeteries Committee, First Citizens Project
9. Barbara Schoenemann, Markers Committee
10. Bob Cox, Historical Marker Guide
11. Dr. John Griggs, PhD, First Citizens Project, Archeology expert
12. Stephanie Kinghorn, Secretary, Independence Liaison
13. David Lancaster, First Citizens Project Chair
14. Sherry Frank, History in the Classroom Project Chair
15. Jon Failor, Texas Historical Commission Liaison
16. Cheryl Dabera, Undertold Stories
17. Dr. Tina Henderson, PhD, Undertold Stories
18. Thomas G. Stevens, Treasurer
19. Doug Smith, History in the Classroom, Technology expert

Associate Member

Twila George, Website and Facebook Page, Cemeteries Committee Chair

Member Emeritus

Stanley Sommer

Consultant

Lowell Herzog, Cemeteries

Intern

Collin Sequeira

AGENDA ITEM

#6

Discussion and possible action on approval of the conversion of the Justice of the Peace, Precinct 1 clerk position from part-time to full-time, effective immediately. (JP Precinct 1, Judge Zwiener)

JUDGE DOUGLAS ZWIENER
Justice of the Peace, Precinct One

1305 E. Blue Bell Rd
 Suite 114
 Brenham, Texas 77833



WASHINGTON COUNTY
Brenham, Texas

Phone Number:
 (979) 277-6260
 Fax Number:
 (979) 277-6296

January 8, 2026 - REVISED EXTRAORDINARY REQUEST

To: The Honorable Commissioner's Court of Washington County
 Hon. John Durrenberger – County Judge
 Hon. Misti Corn – Commissioner – Precinct One
 Hon. Candice Bullock – Commissioner – Precinct Two
 Hon. Kirk Hanath – Commissioner – Precinct Three
 Hon. Dustin Majewski – Commissioner – Precinct Four

Carrie Mormal – Chief of Staff – Commissioners Court

2026 BUDGET ADJUSTMENT REQUEST

I request that the resolution and funding of this issue be put on the next available Commissioner's Court Agenda.

“Discuss and possibly act on conversion of Justice of the Peace, Pct. 1, from part-time clerk to a full-time clerk position, effective immediately.”

Part-time Clerk Position. 010-1000-51085

PREDICATE

As you may remember, we were planning and asking for a full-time clerk position with the hope to have a clerk who would be, at least, partially trained for the new incoming Judge.

The Court declined to fund that request, and opted to stay with a part-time position instead.

Our first hire for the part-time clerk lasted five months and she left to take a full time Clerk position with the City of Brenham Municipal Court.

We just lost our second hire, who was an experienced JP clerk from Montgomery County, who decided that her traveling from Navasota for a part-time position with no benefits was not worth it.

So we have wasted almost 6 months of possible training time.

To have a newly elected Justice of the Peace without an experienced clerk is tantamount to failure.

The full-time clerk would be paid at the lower end of PG 14 or \$38,406.00 + benefits

PLEASE RECONSIDER AND APPROPRIATE AN EXTRAORDINARY ADJUSTMENT TO THE

BUDGET FOR THIS OFFICE TO GET A FULL-TIME SECOND CLERK.

Sincerely ~ *Res Ispa Loquitor*,

Hon. Douglas Zwiener
Justice of the Peace, Precinct One
Washington County, Texas

AGENDA ITEM

#7

Discussion and possible action on the approval to accept the HAVA Election Security Grant award in the amount of \$87,411, with the required local matching funds of \$17,482.20. (Carol Jackson, Elections Administrator)

2025 Help America Vote Act (HAVA) Election Security

Sub-Grant to Texas Counties - Notice of Grant Award

Grantee: Washington County

Grantor: Texas Secretary of State

P.O. Box 12887
Austin, TX 78711

Obligation Information

CFDA Number: 90.404

Grant Period: 1/1/2024 - 7/31/2026

Agreement No.: TXHAVA-ES2025-239

Funds Description

This obligation of funds constitutes the subgrantee's allocation of funds provided by the State of Texas under its grants from the U.S.

Election Assistance Commission (52 U.S.C. §§ 20901, 20903-20905) authorized by the U.S. Congress under the Consolidated Appropriations

Acts, 2018 (Public Law 115-141), 2020 (Public Law 116-93), 2023 (Public Law 117-328), and 2024 (Public Law 118-42)

Funding Information

	Requested Funding	SOS Approved Amount
Federal Share	\$87,411.00	\$87,411.00
Required Matching Funds	\$17,482.20	\$17,482.20

Funding Activities (Check all that apply):

☐ Comply With Sec. 129.003. PAPER AUDIT TRAIL REQUIRED - Limited To those counties not currently In compliance.

☐ Replacement Of electronic pollbooks used In the 2024 November General Election that have been decertified after December 1, 2024.

☒ Comply With Sec. 127.1232. SECURITY Of VOTED BALLOTS - Limited To video recording devices And necessary accessories.

☒ Other election security-related projects: DIR Managed Security Services; Physical Security of Election-related Property; Election-specific IT Upgrades; ePollbooks.

Description/Justification:

Additional election equipment, such as DS300s and polling place signs and to be in compliance with SB2753.



By checking and submitting I certify to the best of my knowledge the county is in compliance with the

Terms and Conditions (2025%20ES%20Terms%20and%20Conditions.pdf) of the grant.

AGENDA ITEM

#8

Discussion and possible action on the approval of a final plat for Maplewood Subdivision located along FM 2935, consisting of 12 lots in the P. & A. Hope Survey (A-62), Precinct 3. (Wesley Stolz, County Engineer)



**WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES
DEVELOPMENT APPLICATION**

3650 Highway 36 N Brenham, Texas 77833

Phone: 979-277-6275 Email: wcrboffice@washingtoncountytexas.gov

Proposed (or existing) Name of Subdivision			
Landowner(s) Name:	GARDNER CAPITAL, LLC		
Landowner(s) Representative:	HERMAN (TROY) L. GARDNER, III		
Landowner(s) Address:	2628 HWY 36 S., BRENHAM, TX 77833		
Phone Number:	979-830-7908	Preliminary Plat	<input checked="" type="checkbox"/>
Email:	TROY@PLUMBLEVEL.COM	Amending Plat	<input type="checkbox"/>
Tax Appraisal R#	187444 15036	Re-Plat	<input type="checkbox"/>
Property Location/Address:	2905 FM 2935	Consolidation	<input type="checkbox"/>
List City ETJ or none if applicable	ETS, BUT NO PLAN TO ANNEX	Final Plat	<input type="checkbox"/>
Total Acreage	19.5	Community water availability	<input checked="" type="checkbox"/>
Number of Sections		Private Water System	<input checked="" type="checkbox"/>
Number of Blocks/Lots	12	Private Sewage Facilities	<input checked="" type="checkbox"/>
Average Lot size	1.5 ACRES	Property Taxes Current	<input checked="" type="checkbox"/>
Residential Lots		Covenants/Restrictions	<input checked="" type="checkbox"/>
Reserve acreage		Infrastructure Development Plan (Mobile Home Rental	<input type="checkbox"/>
Roads Required	YES (1) 1,000 FT.	Located in 100 yr Flood Plan	<input type="checkbox"/>
Amount of Road(s) (length)	1,000 FT.	Residual Acreage	<input type="checkbox"/>
New Road(s) to access State? What road?	YES... FM 2935		
New Road(s) to access County? What road?	NO		
Surveyor & Engineer name, address and phone number			
MIKE BLAKEY / BLAKEY SURVEYING (979) 277-8549			
NOTE: I'M PLANNING TO LET BLAKEY CHOOSE THE ENGINEER			
I acknowledge, by my signature below, that I have the legal authority to make this application and have read and understand the Subdivision Rules and Regulations of Washington County and all that apply. I understand and agree I am responsible for all fees associated with this application and with this development. I understand this is only an application and does not constitute an approval until it has been approved in a scheduled Commissioners Court session, of which I must submit a plat a minimum of 15 working days prior to being placed on an agenda.			
Date	6-17-25	Signature	H.L. Gardner, III



**WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES
Environmental Health Division**

3650 Hwy 36 N, Brenham, Texas 77833
Phone 979-277-6290 Fax 979-277-6242
www.co.washington.tx.us/page/washington.environmental

Subdivision/Development – Floodplain & OSSF Review

Maplewood Subdivision

Precinct 3

September 9, 2025

Floodplain Review

The subdivision/development is located on FIRM Map No. 48477C0300C, Dated 8/16/2011.

Is the subdivision/development located in a Special Flood Hazard Area? ☐ Yes ☒ No

The subdivision/development IS NOT located in a Special Flood Hazard Area. The submitted planning materials meet floodplain requirements.

➤ **Comments: None.**

OSSF Review

The submitted planning materials meet OSSF requirements.

➤ **Comments: None.**

Mark Marzahn
Environmental Health Director



**WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES
Environmental Health Division**

3650 Hwy 36 N, Brenham, Texas 77833

Phone 979-277-6290

www.co.washington.tx.us/page/washington.environmental

Letter of Approval - Floodplain & OSSF

Maplewood Subdivision

Precinct 3

I, Mark Marzahn, of the Environmental Health Division of Washington County Engineering and Development Services do hereby confirm that I have reviewed the planning materials for **Maplewood Subdivision**, and find them to meet the current requirements for Floodplain Management as set forth by the Federal Emergency Management Agency (FEMA) and Washington County; and the current requirements for On-Site-Sewage-Facilities (OSSF) as set forth by the Texas Commission on Environmental Quality (TCEQ) and Washington County.

Date Acknowledged: September 9, 2025

A handwritten signature in blue ink that reads "Mark Marzahn".

Mark Marzahn

Environmental Health Director

CFM #1319-08N

DR #OS0008997

SHEET INDEX

SHEET NUMBER	SHEET TITLE
C-01	COVER SHEET
C-02	GENERAL NOTES
C-03	PLAT
C-04	EXISTING CONDITIONS & DEMO PLAN
C-05	EROSION & SEDIMENTATION PLAN
C-06	EXISTING WATERSHED
C-07	PROPOSED WATERSHED
C-08	SITE PLAN
C-09	ROADWAY PLAN & PROFILE STA. 10+00 TO 15+00
C-10	SITE DETAILS
C-11	SITE DETAILS 2

CONSTRUCTION PLANS

FOR

MAPLEWOOD

SUBDIVISION

APPROVED FOR ACCEPTANCE:

DATE

FILE NO. : ----

ADDRESS : 2905 FM 2935

SUBMITTAL DATE : NOVEMBER 12, 2025

SUBMITTED BY : PRESLEY GOOD, P.E.
GarzaEMC, LLC.
1906 WHEAT CROSS DRIVE
HOUSTON, TEXAS 77095
(713) 491 -6039

DATE

THIS DOCUMENT IS
RELEASED FOR THE
PURPOSE OF INTERIM
REVIEW UNDER THE
AUTHORITY OF
PRESLEY R. GOOD
#151783
ON THE DATE SHOWN ON
THE DATE STAMP. IT IS
NOT TO BE USED FOR
CONSTRUCTION, BIDDING,
OR PERMIT PURPOSES.

GENERAL NOTES:

- CONTRACTOR SHALL COMPLY WITH ALL LOCAL BUILDING CODES AND REGULATIONS, AS WELL AS OTHER SAFETY CODES AND INSPECTION PROVISIONS APPLICABLE TO THIS PROJECT.
- CONTRACTOR WILL BE RESPONSIBLE FOR SECURING ALL REQUIRED PERMITS FOR THE PROPOSED CONSTRUCTION AND SHALL NOTIFY ALL RESPECTIVE GOVERNMENTAL OR UTILITY AGENCIES AFFECTED BY THE CONSTRUCTION.
- CONTRACTOR MUST COORDINATE ALL WORK THROUGH THE OWNER, ENGINEER, AND WITH ALL OTHER TRADE CONTRACTORS WHO MAY BE WORKING ON-SITE SIMULTANEOUSLY.
- CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES WITH FACILITIES ADJACENT TO OR IN THE VICINITY OF THE PROPOSED CONSTRUCTION AND HAVE EACH FACILITY LOCATED PRIOR TO BEGINNING CONSTRUCTION.
- LOCATION AND DEPTH OF EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE ONLY. ACTUAL LOCATIONS AND DEPTHS MUST BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION AND CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF SAME DURING CONSTRUCTION.
- CONTRACTOR TO PROTECT EXISTING FACILITIES INCLUDING BUT NOT LIMITED TO UTILITIES, STREETS, CURBS, SIDEWALKS, LANDSCAPING, SPRINKLER SYSTEMS, FENCES, ETC. ADJACENT TO WORK AREA. CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING TO ITS ORIGINAL, OR BETTER, CONDITION, EXISTING FACILITIES DAMAGED BY CONTRACTOR. (NO SEPARATE PAY ITEM)
- CONSTRUCTION AREAS SHOULD BE STRIPPED OF ALL VEGETATION, LOOSE TOPSOIL, AND DEBRIS, EXCEPT AS SHOWN ON THE PLANS. THE EXPOSED SUBGRADE SHOULD BE CLEANED OF DEBRIS AND ORGANICS AND THEN PROOF-ROLLED WITH AT LEAST A 20 TON PNEUMATIC ROLLER TO DETECT WEAK AREAS. SUCH AREAS SHOULD BE REMOVED AND REPLACED WITH SOILS EXHIBITING SIMILAR CLASSIFICATION, MOISTURE CONTENT, AND DENSITY AS THE ADJACENT IN-PLACE SOILS.
- CONTRACTOR SHALL MAINTAIN UNRESTRICTED DRAINAGE OF THE PROJECT SITE AND ADJACENT AREAS DURING CONSTRUCTION. UNDER NO CIRCUMSTANCES SHALL CONTRACTOR ALLOW STORM WATER TO POND AND SATURATE ANY PREPARED SUBGRADE, EXCAVATION OR EMBANKMENT SOILS. CONTRACTOR SHALL IMMEDIATELY PUMP ALL WATER OUT OF SUBGRADE AREAS. ANY LAYER DETERMINED TO BE SATURATED MUST BE DRIED OUT, RE-COMPACTED OR REMOVED AND REPLACED PRIOR TO CONTINUING CONSTRUCTION OF NEXT EMBANKMENT AREA.
- THE CONTRACTOR WILL BE RESPONSIBLE FOR FILING A N.O.I. WITH T.C.E.Q. AT THE START OF THE PROJECT AND FILING THE N.O.I. AT THE END OF CONSTRUCTION.

NOTICE

CALL AT LEAST 2 WORKING DAYS (48 HOURS)
BEFORE YOU DIG:

TEXAS811 (DIG YESS) (1-800-344-8377)

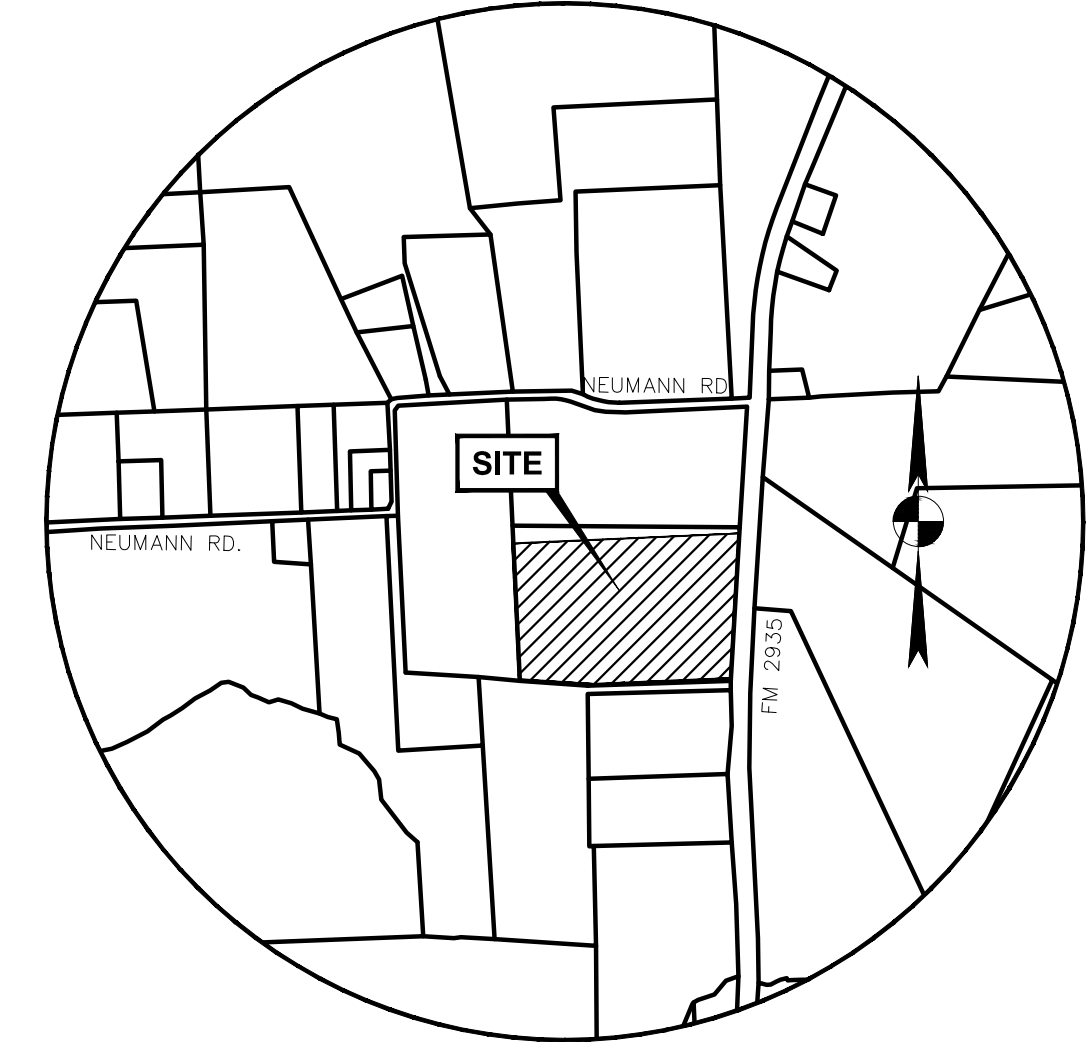
- OR -

LONE STAR NOTIFICATION CENTER
(1-800-569-0344)



SHEET
C-01

OF 11



VICINITY MAP

N.T.S.

OWNER/DEVELOPER: GARDNER CAPITAL
2628 Hwy 36 S., Ste. 304
Brenham, TX 77833
(979) 830-7908

ENGINEER: PRESLEY GOOD, P.E.
GarzaEMC, LLC.
9106 WHEAT CROSS DRIVE
HOUSTON, TEXAS 77095
(713) 491-6039

FLOODPLAIN INFORMATION:

THE SUBJECT TRACT SHOWN HEREON DOES NOT LIE WITHIN THE SPECIAL FLOOD HAZARD AREA ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP FOR WASHINGTON COUNTY, TEXAS, MAP NUMBER 48477C0300C, EFFECTIVE DATE AUGUST 16, 2011

LEGAL DESCRIPTION:

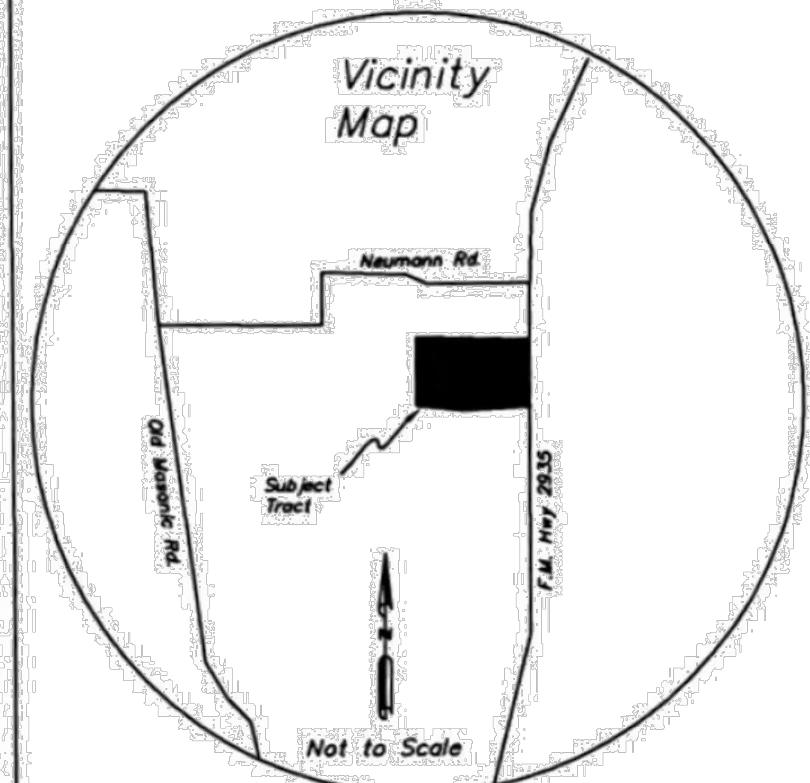
A0062 HOPE, P. & A., TRACT 110, ACRES 19.404



9106 Wheat Cross Drive
Houston, Texas 77095
Tel. (713) 491-6039 Fax (512) 298-2592
TBPE # F-14629
Garza EMC, LLC © Copyright 2025

I, PRESLEY GOOD, P.E., CERTIFY THAT THESE ENGINEERING DOCUMENTS ARE COMPLETE, ACCURATE AND ADEQUATE FOR THE INTENDED PURPOSES, INCLUDING CONSTRUCTION, BUT ARE NOT AUTHORIZED FOR CONSTRUCTION PRIOR TO FORMAL CITY APPROVAL.

cm = control monument
pp = power (utility) pole
OHE = overhead electric line
lbr = telephone bar (fence)
D.R.W.C. = Deed Records of Washington County, Texas
O.R.W.C. = Official Records of Washington County, Texas



OWNER'S ACKNOWLEDGEMENT

We, Gardner Capital, LLC, owners of the property subdivided in the foregoing map of Maplewood Subdivision, do hereby make subdivision of said property for and on behalf of Gardner Capital, LLC, according to the lines, streets, lots, alleys, building lines, and easements therein shown, and designate said subdivision as Maplewood Subdivision in the P. & A. Hope Survey, Abstract No. 31, Washington County, Texas; and dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever and do hereby waive any claims for damages occasioned by the establishment of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and hereby bind ourselves, our heirs, and assigns to warrant and forever defend the title of the land so dedicated.

This is to certify that we, Gardner Capital, LLC, have complied with or will comply with all regulations heretofore on file with the County and adopted by the Commissioners Court of Washington County.

Further, we do hereby dedicate forever to the public a strip of land a minimum of fifteen (15) feet wide on each side of the centerline of any and all gullies, ravines, draws, sloughs or other natural drainage purposes, giving Washington County and/or other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

Further, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title of the property, and shall be enforceable, at the option of Washington County, by Washington County or any citizen thereof, by injunction as follows:

- 1) The drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater.

Further, we do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon (or the placement of manufactured housing subdivision) and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

Witness my hand in Brenham, Washington County, Texas, this ____ day of ____, 2025

By: _____
(signature of owner)

(printed name and title)

This instrument was acknowledged before me on this ____ day of ____, 2025 by Troy Gardner.

Notary Public
State of Texas
Notary's Name (Printed)
Notary's Commission Expires: _____

THE STATE OF TEXAS
COUNTY OF WASHINGTON

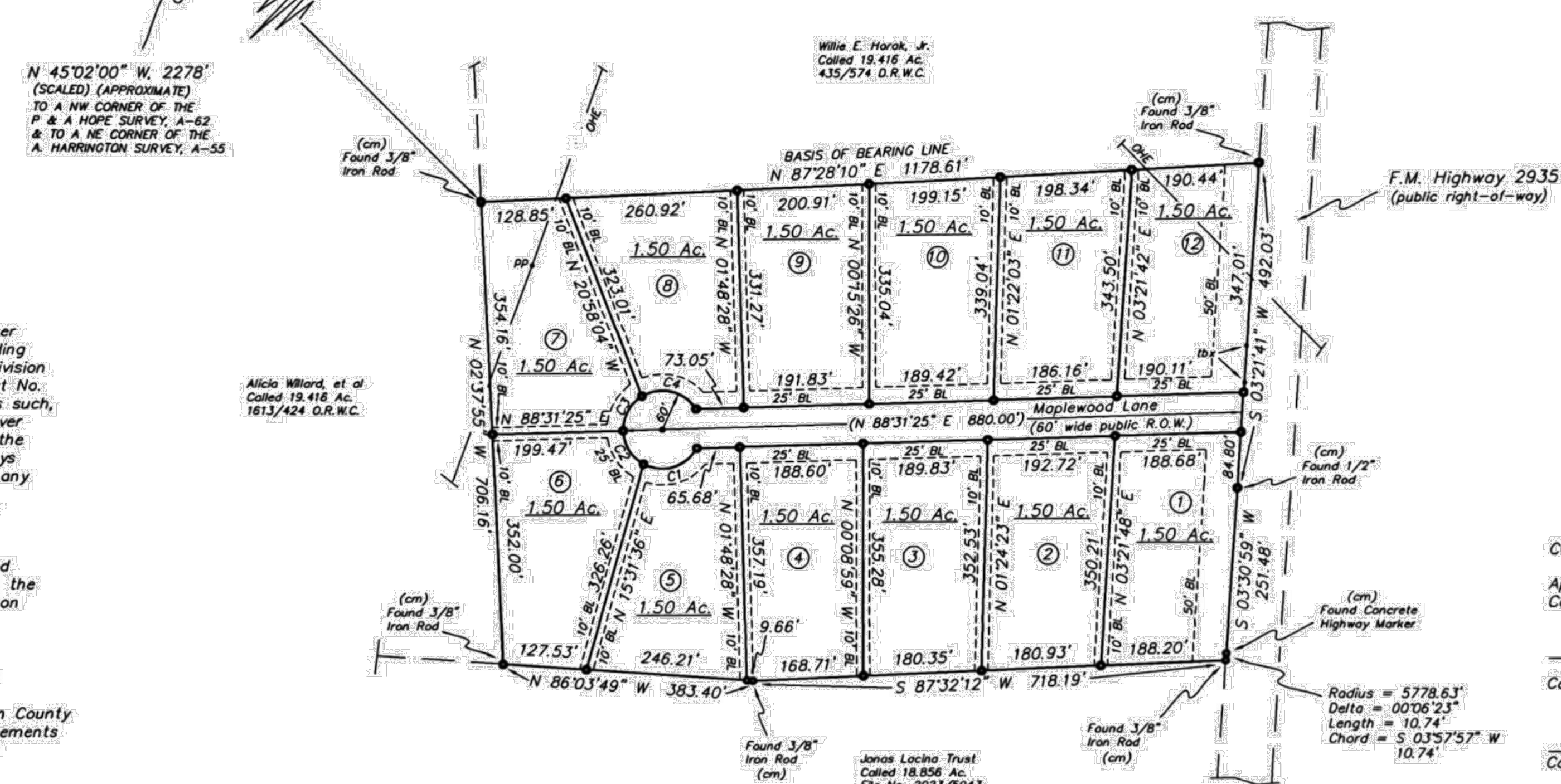
I, Nicholas Prenzler, Clerk of the County Court of Washington County, Texas, do hereby certify that the within instrument was filed with my office on the ____ day of ____, 2025, at ____ o'clock, ____ m., and duly recorded on the ____ day of ____, ____ o'clock, ____ m., in cabinet ____ sheet ____ of the ____ records of said county.

Nicholas Prenzler
Clerk of the County Court of Washington County, Texas.
By: _____

Final Plat Maplewood Subdivision A subdivision of 19.414 Acres containing 12 Lots, and 1.39 Acres in 60 ft. wide R.O.W. Dedication P. & A. Hope Survey, Abstract No. 62 Washington County, Texas December 2025

Survey Map

Showing a survey and subdivision of 19.414 acres of land, situated in Washington County, Texas, being out of the P. & A. Hope Survey, A-62, being all or a portion of a called 19.404 acre tract described in that deed dated June 18, 2025, from Susan J. Martin, et al to Gardner Capital, LLC, recorded in Clerk's File No. 2025-3333 of the Official Records of Washington County, Texas.



CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	60.00'	90°00'00"	94.25'	S 73°31'25" W	84.85'
C2	60.00'	60°00'00"	62.83'	N 31°28'35" W	60.00'
C3	60.00'	60°00'00"	62.83'	N 28°31'25" E	60.00'
C4	60.00'	90°00'00"	94.25'	S 78°28'35" E	84.85'

COMMISSIONERS COURT APPROVAL

Approved this ____ day of ____, 2025, by the Commissioners Court of Washington County, Texas.

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

Property Owner: Gardner Capital, LLC
2628 Hwy 36 S #304
Brenham, TX 77833

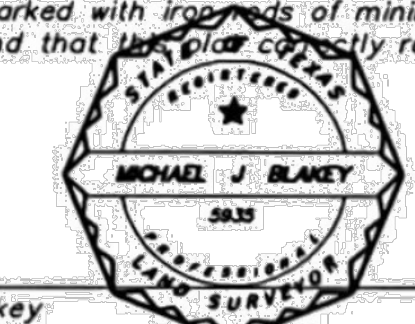
Maplewood Subdivision

Blakey Surveying, LLC

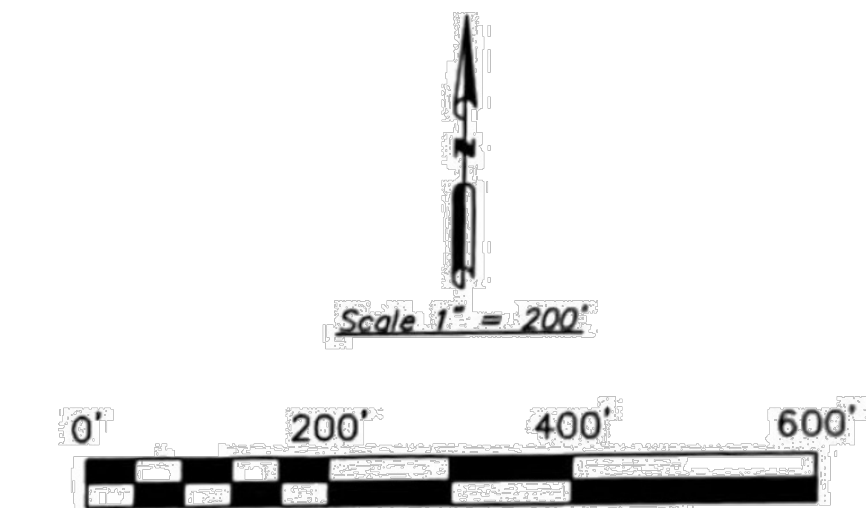
RPLS 4052 RPLS 5935
TEXAS FIRM REGISTRATION NO. 10085000

4650 Wilhelm Lane
Burton, Texas 77835
(878) 277-8549

This is to certify that I, Michael J. Blakey, a Registered Professional Land Surveyor of the State of Texas, Registration No. 5935, have plotted the above subdivision from an actual survey on the ground meeting all minimum standards as set forth by the Texas Board of Professional Land Surveyors; and that all easements as appear of record in the office of the County Clerk of Washington County, Texas, are depicted thereon and that all lot corners, angle points, and points of curve are properly marked with iron rods of minimum 5/8 inch diameter and thirty (30) inches long, and that this plat correctly represents the survey made by me.



Michael J. Blakey
Registered Professional Land Surveyor No. 5935



Note:
*The subject tracts/lots shown hereon do not lie within the Special Flood Hazard Area according to the FEMA Flood Insurance Rate Map for Washington County, Texas, Map Number 48477C0300C, effective date August 16, 2011.
*Bearings shown hereon are based on the record bearing for the North line of the original called 19.404 acre tract, recorded in Clerk's File No. 2025-3333 O.R.W.C.
*All corners shown hereon are marked with Set 5/8" Iron Rods (with plastic cap stamped "RPLS 5935") unless otherwise noted hereon.
*No road, street or passageway set aside in this Plat shall be maintained by Washington County, Texas in the absence of an express Order of the Commissioners Court of Washington County, Texas specifically accepting such road, street or passageway for county maintenance.

MAPLEWOOD SUBDIVISION
2905 FM 2935

GARDNER CAPITAL

DRAWN BY:
DESIGNED BY:
QA / QC:
PROJECT NO.: 114202-0001

SHEET
C-03
OF

PLAT

garza
7708 Rialto Blvd., Suite 125
Austin, Texas 78725
Tel: (512) 298-3284 Fax: (512) 298-2592
TBP# F-14639
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#15783
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THE DATE STAMP. IT IS
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EXISTING CONDITIONS & DEMO PLAN

MAPLEWOOD SUBDIVISION
2905 FM 2935

GARDNER CAPITAL

DRAWN BY:

DESIGNED BY:

QA / QC:

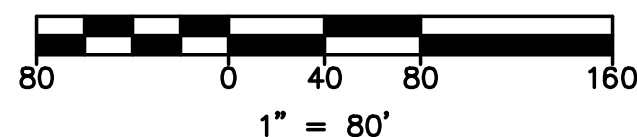
PROJECT NO.: 114202-0001

SHEET

C-04

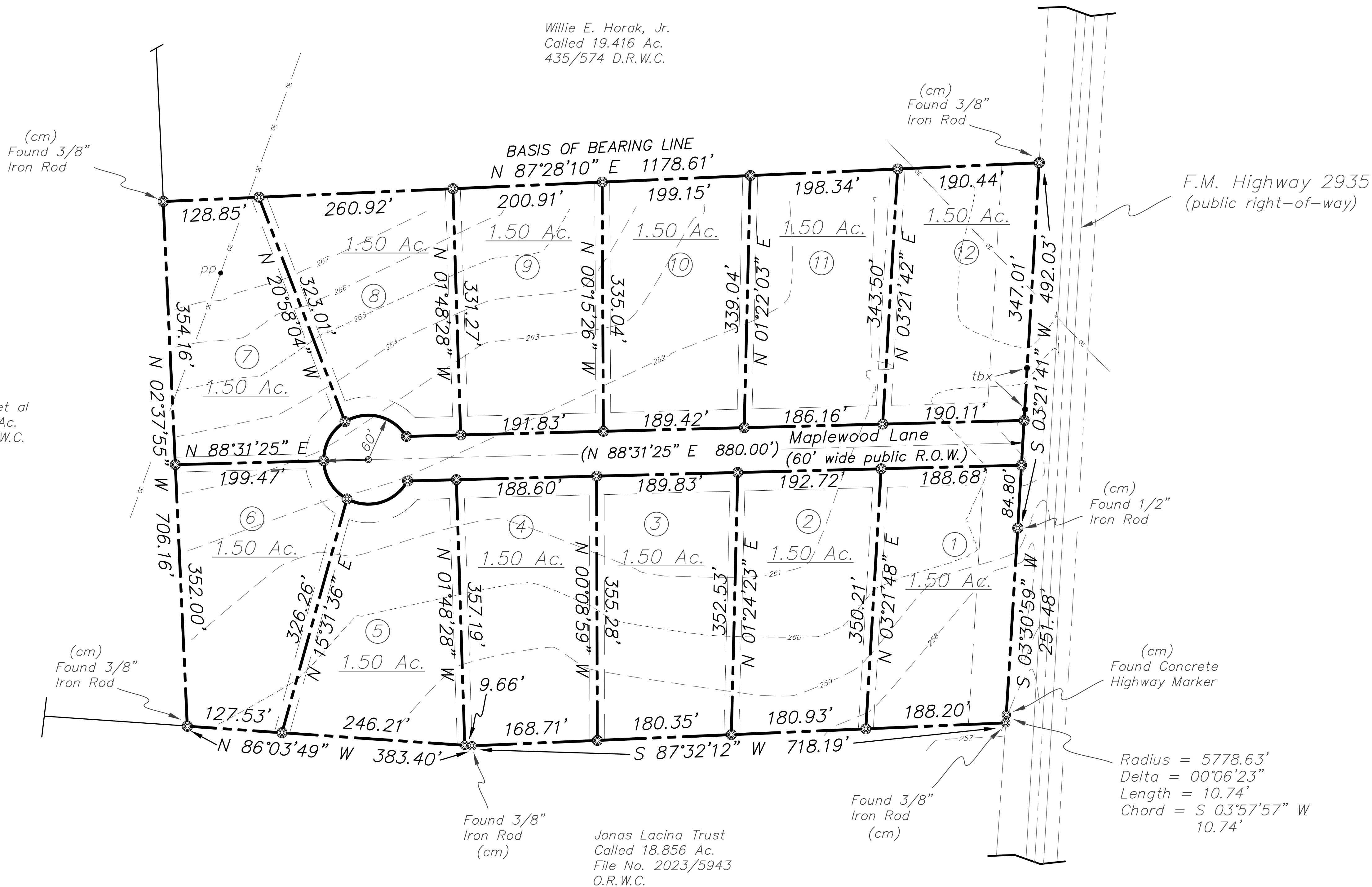
OF

11



LEGEND

EXISTING	PROPOSED	DESCRIPTION
(000)		PROPERTY LINE / R.O.W. LINE
		RECORD INFORMATION
		LIGHT POLE
		GROUND LIGHT
		POWER POLE
		DOWN GUY
		WATER MANHOLE
		WATER LINE MARKER
		UNDERGROUND CABLE MARKER
		UNDERGROUND GAS LINE MARKER
		UNDERGROUND TELEPHONE MARKER
		GAS RISER
		TELEPHONE RISER
		SPRINKLER CONTROL BOX
		SWITCH GEAR & PAD
		TRANSFORMER (SIZE VARIES)
		FIRE HYDRANT
		WATER VALVE
		WATER METER
		WATER METER VAULT (SIZE VARIES)
		CABLE TV RISER
		ELECTRIC BOX
		ELECTRIC METER
		GAS METER
		GAS VALVE
		TRAFFIC CONTROL BOX
		TRAFFIC SIGNAL POST
		GRATE INLET
		CURB INLET (SIZE VARIES)
		GREASE TRAP (SIZE VARIES)
		ELECTRIC MANHOLE (SIZE VARIES)
		WASTEWATER MANHOLE (SIZE VARIES)
		STORMSEWER MANHOLE (SIZE VARIES)
		TELEPHONE MANHOLE (SIZE VARIES)
		WASTEWATER CLEANOUT
		WIRE FENCE
		WOOD FENCE
		CHAIN LINK FENCE
		CURB & GUTTER
		EDGE OF PAVEMENT
		CONCRETE SIDEWALKS
		WALL
		LIMITS OF CONSTRUCTION
		CONTOUR
		STORMSEWER LINE
		WATER LINE
		FIRE LINE
		WASTEWATER LINE
		GAS LINE
		UNDERGROUND ELECTRIC LINE
		OVERHEAD ELECTRIC LINE
		UNDERGROUND TELEPHONE LINE
		UNDERGROUND CABLE AND INTERNET
		UNDERGROUND TELECOMMUNICATIONS
		TREE PROTECTION
		SILT FENCE
		SILT FENCE WITH J-HOOKS
		LIMITS OF CONSTRUCTION & SILT FENCE
		SWALE
		TRIANGULAR FILTER DIKE
		ROCK BERM
		INLET PROTECTION
		STABILIZED CONSTRUCTION ENTRANCE/ TEMPORARY SPOILS/STAGING AREA
		MULCH SOCK
		MULCH LOG
		DIRECTION OF FLOW
		TREE TO BE REMOVED
		TREE TO BE SAVED
		HERITAGE / MATURE TREE

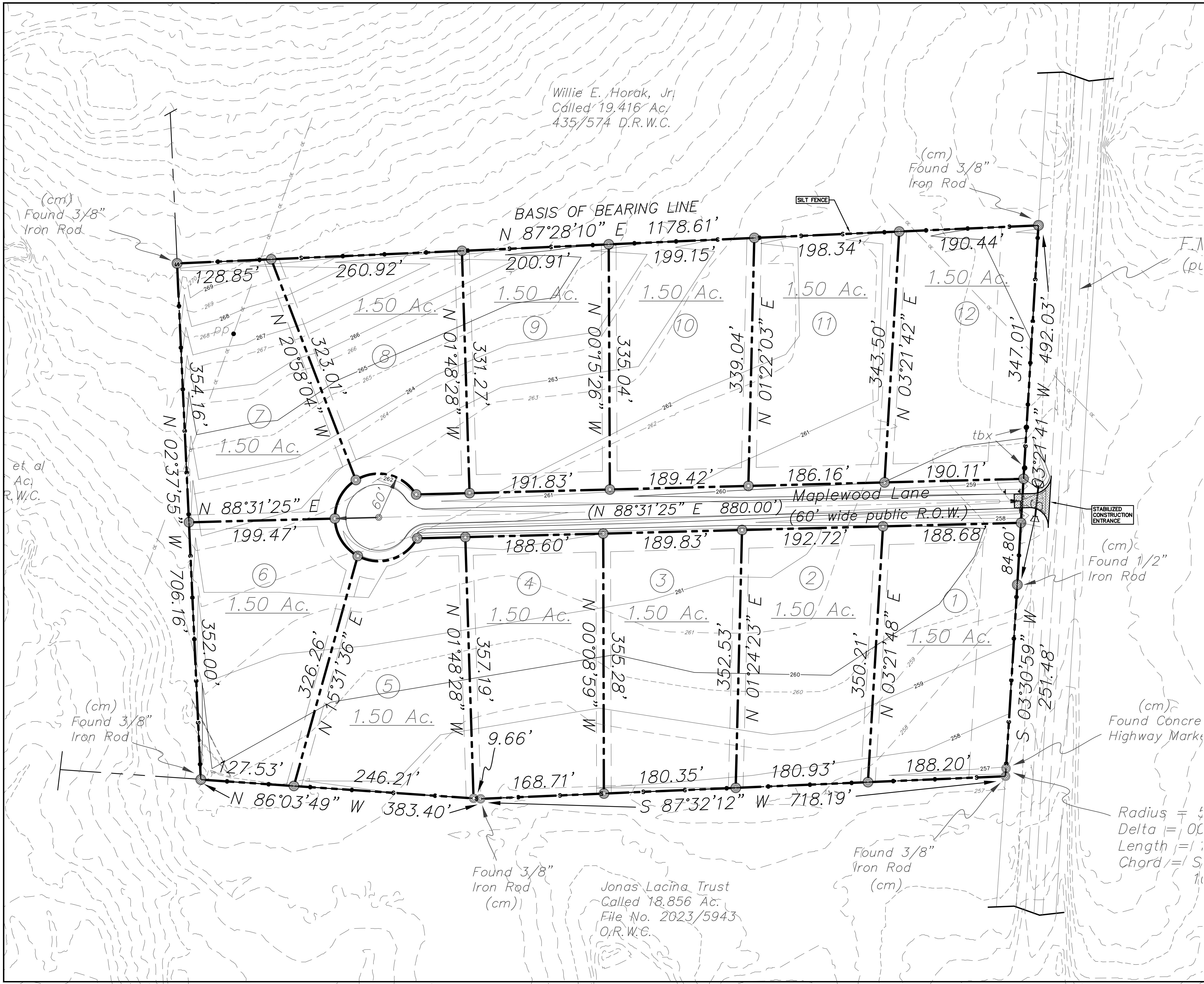


Willie E. Horak, Jr.
Called 19.416 Ac.
435/574 D.R.W.C.

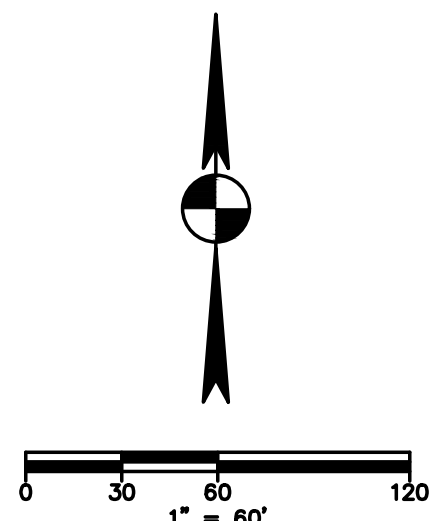
Alicia Willard, et al
Called 19.416 Ac.
1613/424 O.R.W.C.

Jonas Lacina Trust
Called 18.856 Ac.
File No. 2023/5943
O.R.W.C.


Radius = 5778.63'
Delta = 00°06'23"
Length = 10.74'
Chord = S 03°57'57" W
10.74'



LEGEND		
EXISTING	PROPOSED	DESCRIPTION
(1000)		PROPERTY LINE / R.O.W. LINE
RECORD		RECORD INFORMATION
○	○	LIGHT POLE
○	○	GROUND LIGHT
○	○	POWER POLE
○	○	DOWN GUY
○	○	WATER MANHOLE
○	○	WATER LINE MARKER
○	○	UNDERGROUND CABLE MARKER
○	○	UNDERGROUND GAS LINE MARKER
○	○	UNDERGROUND TELEPHONE MARKER
○	○	GAS RISER
○	○	TELEPHONE RISER
○	○	SPRINKLER CONTROL BOX
○	○	SWITCH GEAR & PAD
○	○	TRANSFORMER (SIZE VARIES)
○	○	FIRE HYDRANT
○	○	WATER VALVE
○	○	WATER METER
○	○	WATER METER VAULT (SIZE VARIES)
○	○	CABLE TV RISER
○	○	ELECTRIC BOX
○	○	ELECTRIC METER
○	○	GAS METER
○	○	GAS VALVE
○	○	TRAFFIC CONTROL BOX
○	○	TRAFFIC SIGNAL POST
○	○	GRATE INLET
○	○	CURB INLET (SIZE VARIES)
○	○	GREASE TRAP (SIZE VARIES)
○	○	ELECTRIC MANHOLE (SIZE VARIES)
○	○	WASTEWATER MANHOLE (SIZE VARIES)
○	○	STORMSEWER MANHOLE (SIZE VARIES)
○	○	TELEPHONE MANHOLE (SIZE VARIES)
○	○	WASTEWATER CLEANOUT
○	○	WIRE FENCE
○	○	WOOD FENCE
○	○	CHAIN LINK FENCE
○	○	CURB & GUTTER
○	○	EDGE OF PAVEMENT
○	○	CONCRETE SIDEWALKS
○	○	WALL
○	○	LIMITS OF CONSTRUCTION
○	○	CONTOUR
○	○	STORMSEWER LINE
○	○	WATER LINE
○	○	FIRE LINE
○	○	WASTEWATER LINE
○	○	GAS LINE
○	○	UNDERGROUND ELECTRIC LINE
○	○	OVERHEAD ELECTRIC LINE
○	○	UNDERGROUND TELEPHONE LINE
○	○	UNDERGROUND CABLE AND INTERNET
○	○	UNDERGROUND TELECOMMUNICATIONS
○	○	TREE PROTECTION
○	○	SILT FENCE
○	○	SILT FENCE WITH J-HOOKS
○	○	LIMITS OF CONSTRUCTION & SILT FENCE
○	○	SWALE
○	○	TRIANGULAR FILTER DIKE
○	○	ROCK BERM
○	○	INLET PROTECTION
○	○	STABILIZED CONSTRUCTION ENTRANCE/ TEMPORARY SPOILS/STAGING AREA
○	○	MULCH SOCK
○	○	MULCH LOG
○	○	DIRECTION OF FLOW
○	○	TREE TO BE REMOVED
○	○	TREE TO BE SAVED
○	○	HERITAGE / MATURE TREE



REVISION	NO.	DATE



garza
#5783
7708 Rialto Blvd., Suite 125
Austin, Texas 78725
Tel. (512) 298-3284 Fax (512) 298-2592
TBP# F-14629
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#5783
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**EROSION & SEDIMENTATION
PLAN**

**MAPLEWOOD SUBDIVISION
2905 FM 2935**

GARDNER CAPITAL

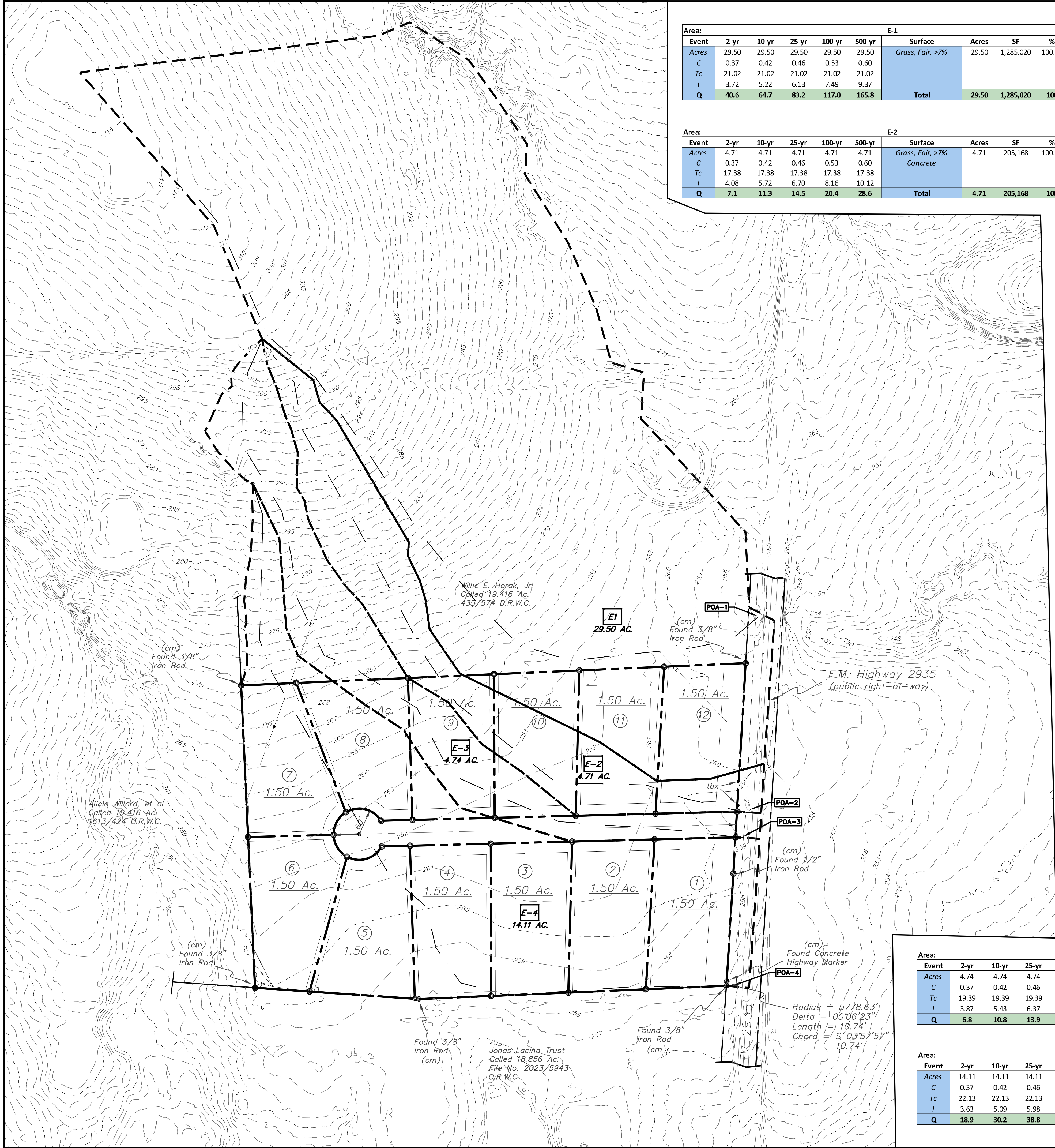
DRAWN BY: _____

DESIGNED BY: _____

QA / QC: _____

PROJECT NO.: 114202-0001

SHEET
C-05
OF 11



Area:							E-1			
Event	2-yr	10-yr	25-yr	100-yr	500-yr		Surface	Acres	SF	%
Acres	29.50	29.50	29.50	29.50	29.50		Grass, Fair, >7%	29.50	1,285,020	100.00
C	0.37	0.42	0.46	0.53	0.60					
Tc	21.02	21.02	21.02	21.02	21.02					
I	3.72	5.22	6.13	7.49	9.37					
Q	40.6	64.7	83.2	117.0	165.8		Total	29.50	1,285,020	100

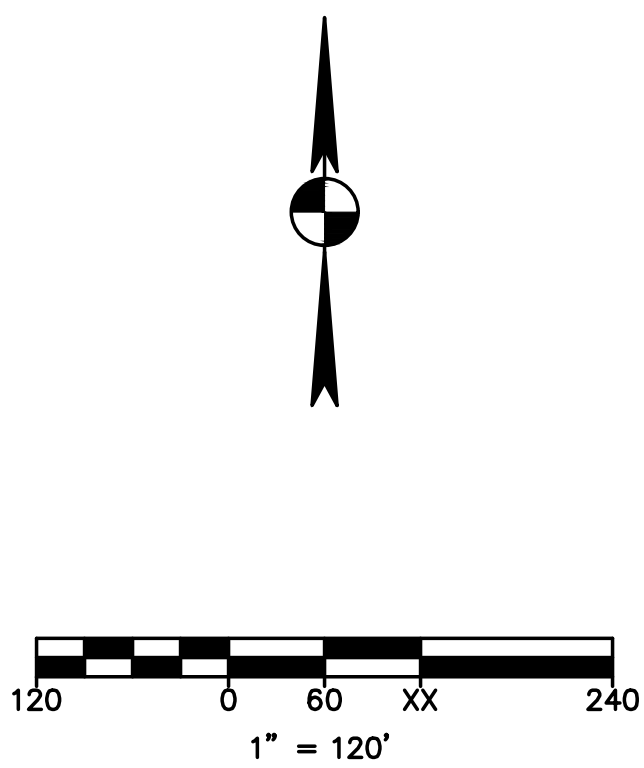
Area:							E-2			
Event	2-yr	10-yr	25-yr	100-yr	500-yr		Surface	Acres	SF	%
Acres	4.71	4.71	4.71	4.71	4.71		Grass, Fair, >7%	4.71	205,168	100.00
C	0.37	0.42	0.46	0.53	0.60		Concrete			
Tc	17.38	17.38	17.38	17.38	17.38					
I	4.08	5.72	6.70	8.16	10.12					
Q	7.1	11.3	14.5	20.4	28.6		Total	4.71	205,168	100

Area:							E-3			
Event	2-yr	10-yr	25-yr	100-yr	500-yr		Surface	Acres	SF	%
Acres	4.74	4.74	4.74	4.74	4.74		Grass, Fair, >7%	4.74	206,474	100.00
C	0.37	0.42	0.46	0.53	0.60					
Tc	19.39	19.39	19.39	19.39	19.39					
I	3.87	5.43	6.37	7.77	9.68					
Q	6.8	10.8	13.9	19.5	27.5		Total	4.74	206,474	100

Area:							E-4			
Event	2-yr	10-yr	25-yr	100-yr	500-yr		Surface	Acres	SF	%
Acres	14.11	14.11	14.11	14.11	14.11		Grass, Fair, >7%	14.11	614,632	100.00
C	0.37	0.42	0.46	0.53	0.60					
Tc	22.13	22.13	22.13	22.13	22.13					
I	3.63	5.09	5.98	7.31	9.16					
Q	18.9	30.2	38.8	54.6	77.6		Total	14.11	614,632	100

	Sheet Flows	Shallow Concentrated Flow		Sum
		Unpaved		
Length (L)	100		1774.8	
Select Surface Type:	Short-grass prairie	N/A		
Manning's (n)	0.150			
hange in Elevation (ΔE)	1.50		55.00	
Slope=ΔE/L	0.0150		0.0310	
Tc	10.60		10.41	
				21.02


	Sheet Flows	Shallow Concentrated Flow		Sum
		Unpaved		
Length (L)	100		1594.92	17.38
Select Surface Type:	Short-grass prairie	N/A		
Manning's (n)	0.150			
hange in Elevation (ΔE)	4.00		41.50	
Slope=ΔE/L	0.0400		0.0260	
Tc	7.16		10.21	



LEGEND		
EXISTING	PROPOSED	DESCRIPTION
(XXX)		PROPERTY LINE / R.O.W. LINE
1		RECORD INFORMATION
2		LIGHT POLE
3		GROUND LIGHT
4		POWER POLE
5		DOWN GUY
6		WATER MANHOLE
7		WATER LINE MARKER
8		UNDERGROUND CABLE MARKER
9		UNDERGROUND GAS LINE MARKER
10		UNDERGROUND TELEPHONE MARKER
11		GAS RISER
12		TELEPHONE RISER
13		SPRINKLER CONTROL BOX
14		SWITCH GEAR & PAD
15		TRANSFORMER (SIZE VARIES)
16		FIRE HYDRANT
17		WATER VALVE
18		WATER METER
19		WATER METER VAULT (SIZE VARIES)
20		CABLE TV RISER
21		ELECTRIC BOX
22		ELECTRIC METER
23		GAS METER
24		GAS VALVE
25		TRAFFIC CONTROL BOX
26		TRAFFIC SIGNAL POST
27		GRATE INLET
28		CURB INLET (SIZE VARIES)
29		GREASE TRAP (SIZE VARIES)
30		ELECTRIC MANHOLE (SIZE VARIES)
31		WASTEWATER MANHOLE (SIZE VARIES)
32		STORMSEWER MANHOLE (SIZE VARIES)
33		TELEPHONE MANHOLE (SIZE VARIES)
34		WASTEWATER CLEANOUT
35		WIRE FENCE
36		CHAIN LINK FENCE
37		DUMPSTER
38		CURB & GUTTER
39		EDGE OF PAVEMENT
40		CONCRETE SIDEWALKS
41		WALL
42		LIMITS OF CONSTRUCTION
43		CONTOUR
44		STORMSEWER LINE
45		WATER LINE
46		FIRE LINE
47		WASTEWATER LINE
48		GAS LINE
49		UNDERGROUND ELECTRIC LINE
50		OVERHEAD ELECTRIC LINE
51		UNDERGROUND TELEPHONE LINE
52		UNDERGROUND CABLE AND INTERNET
53		UNDERGROUND TELECOMMUNICATIONS
54		HANDICAP ACCESS ROUTE
55		SIGN
56		WHEEL STOP
57		BOLLARD
58		FINISH FLOOR ELEVATION
59		HANDICAP SPACE
60		BIKE PARKING
61		SWALE
62		DIRECTION OF FLOW
63		TREE TO BE SAVED
64		HERITAGE / MATURE TREE
65		HIGH POINT
66		TOP OF WALL
67		TOP OF CURB
68		GUTTER
69		SPOT ELEVATION

	Sheet Flows	Shallow Concentrated Flow		Sum
		Unpaved		
Length (L)	100		1805.64	
Select Surface Type:	Short-grass prairie	N/A		
Manning's (n)	0.150			
hange in Elevation (ΔE)	4.00		42.00	
Slope=ΔE/L	0.0400		0.0233	
Tc	7.16		12.23	19.39

	Sheet Flows	Shallow Concentrated Flow		Sum
		Unpaved		
Length (L)	100		1837	22.13
Select Surface Type:	Short-grass prairie	N/A		
Manning's (n)	0.150			
h'ange in Elevation (ΔE)	4.20		29.00	
Slope=ΔE/L	0.0420		0.0158	
Tc	7.02		15.10	



7708 Platte Blvd., Suite #25
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REVISION

NO.

DATE

MAPLEWOOD SUBDIVISION
2905 FM 2935

GARDNER CAPITAL

DRAWN BY:

DESIGNED BY:

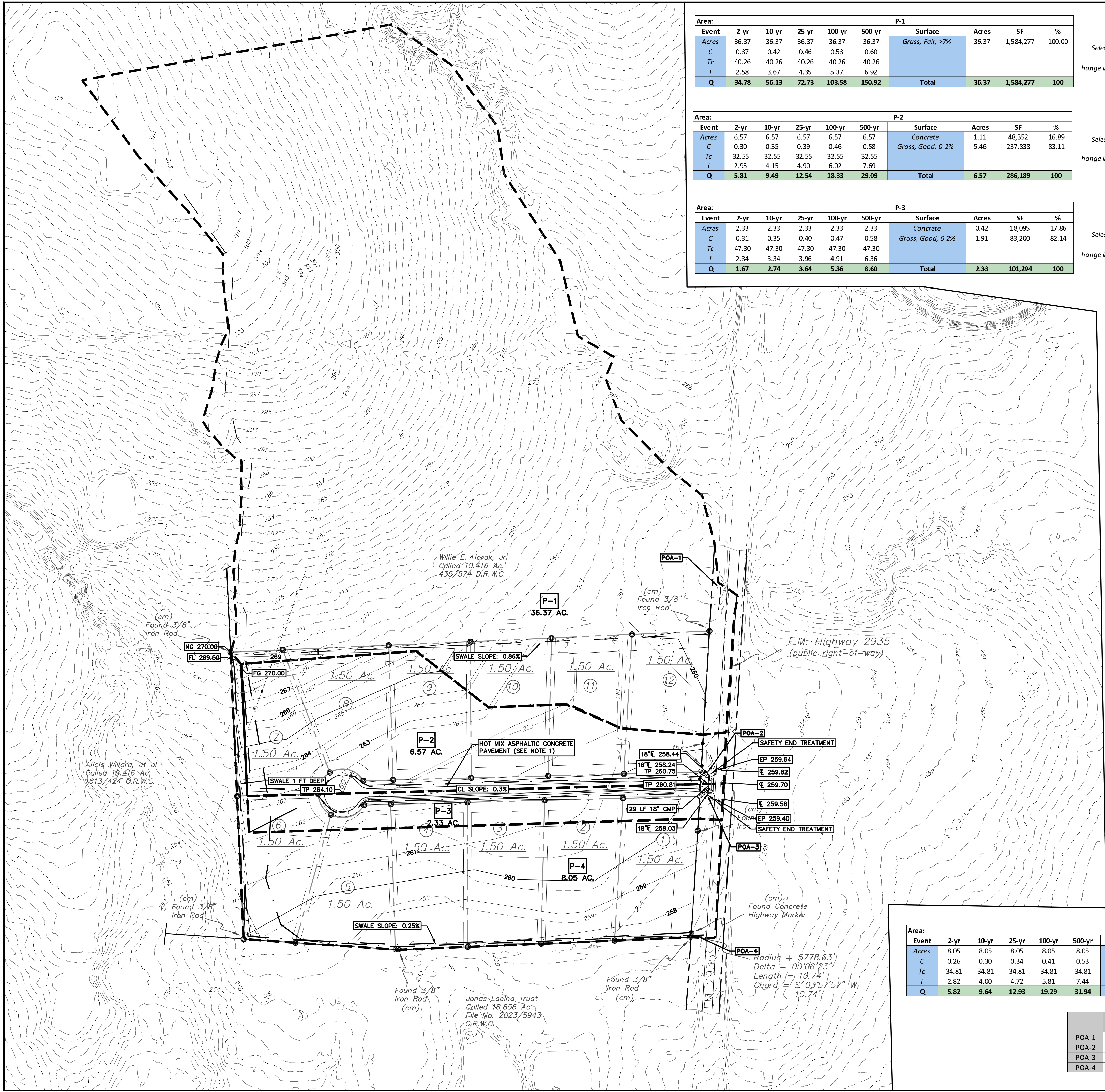
QA / QC:

PROJECT NO.: 114202-0001

SHEET

C-06

OF 11



P-1							
Area:	Event	2-yr	10-yr	25-yr	100-yr	500-yr	
	Acres	36.37	36.37	36.37	36.37	36.37	
	C	0.37	0.42	0.46	0.53	0.60	
	Tc	40.26	40.26	40.26	40.26	40.26	
	I	2.58	3.67	4.35	5.37	6.92	
	Q	34.78	56.13	72.73	103.58	150.92	
	Surface	Grass, Fair, >7%					
	Acres	36.37					
	SF	1,584,277					
	%	100.00					

P-2							
Area:	Event	2-yr	10-yr	25-yr	100-yr	500-yr	
	Acres	6.57	6.57	6.57	6.57	6.57	
	C	0.30	0.35	0.39	0.46	0.58	
	Tc	32.55	32.55	32.55	32.55	32.55	
	I	2.93	4.15	4.90	6.02	7.69	
	Q	5.81	9.49	12.54	18.33	29.09	
	Surface	Concrete					
	Acres	5.46					
	SF	237,838					
	%	83.11					

P-3							
Area:	Event	2-yr	10-yr	25-yr	100-yr	500-yr	
	Acres	2.33	2.33	2.33	2.33	2.33	
	C	0.31	0.35	0.40	0.47	0.58	
	Tc	47.30	47.30	47.30	47.30	47.30	
	I	2.34	3.34	3.96	4.91	6.36	
	Q	1.67	2.74	3.64	5.36	8.60	
	Surface	Concrete					
	Acres	0.42					
	SF	18,095					
	%	17.86					

	Sheet Flows	Shallow Concentrated Flow Unpaved	Sum
Length (L)	100	2355.27	
Select Surface Type:	Short-grass prairie	N/A	
Manning's (n)	0.150		
Change in Elevation (ΔE)	1.00	55.50	
Slope=ΔE/L	0.0100	0.0236	
Tc	12.47	15.85	40.26

	Sheet Flows	Shallow Concentrated Flow		Sum
		Unpaved		
Length (L)	100		1357.8	
Select Surface Type:	Dense grasses	N/A		
Manning's (n)	0.240			
Change in Elevation (ΔE)	2.37		6.89	
Slope=ΔE/L	0.0237		0.0051	
Tc	12.86		19.69	32.55

	Sheet Flows	Shallow Concentrated Flow		Sum
		Unpaved		
Length (L)	100		1084.63	
Select Surface Type:	Dense grasses	N/A		
Manning's (n)	0.240			
Change in Elevation (ΔE)	0.50	2.50		
Slope=ΔE/L	0.0050	0.0023		
Tc	23.96	23.34		47.30

NOTES

1. PROPOSED HOT MIX ASPHALTIC CONCRETE PAVEMENT CONSTRUCTED PER TxDOT STANDARDS ITEM 340 WITH MINIMUM 1.5 IN. OF COMPACTED DEPTH FOR ACCESS ROAD. HOT MIX SHALL BE COMPACTED TO NINETY-SIX PERCENT (96%) OR GREATER OF THE LABORATORY DENSITY AS DETERMINED BY TEXAS METHOD 207-T.

LEGEND		
EXISTING	PROPOSED	DESCRIPTION
(0000)		PROPERTY LINE / R.O.W. LINE
RECORD		RECORD INFORMATION
LIGHT POLE		LIGHT POLE
GROUND LIGHT		GROUND LIGHT
POWER POLE		POWER POLE
DOWN GUY		DOWN GUY
WATER MANHOLE		WATER MANHOLE
WATER LINE MARKER		WATER LINE MARKER
UNDERGROUND CABLE MARKER		UNDERGROUND CABLE MARKER
UNDERGROUND GAS LINE MARKER		UNDERGROUND GAS LINE MARKER
UNDERGROUND TELEPHONE MARKER		UNDERGROUND TELEPHONE MARKER
GAS RISER		GAS RISER
TELEPHONE RISER		TELEPHONE RISER
SPRINKLER CONTROL BOX		SPRINKLER CONTROL BOX
SWITCH GEAR & PAD		SWITCH GEAR & PAD
TRANSFORMER (SIZE VARIES)		TRANSFORMER (SIZE VARIES)
FIRE HYDRANT		FIRE HYDRANT
WATER VALVE		WATER VALVE
WATER METER		WATER METER
WATER METER VAULT (SIZE VARIES)		WATER METER VAULT (SIZE VARIES)
CABLE TV RISER		CABLE TV RISER
ELECTRIC BOX		ELECTRIC BOX
ELECTRIC METER		ELECTRIC METER
GAS METER		GAS METER
GAS VALVE		GAS VALVE
TRAFFIC CONTROL BOX		TRAFFIC CONTROL BOX
TRAFFIC SIGNAL POST		TRAFFIC SIGNAL POST
GRATE INLET		GRATE INLET
CURB INLET (SIZE VARIES)		CURB INLET (SIZE VARIES)
GREASE TRAP (SIZE VARIES)		GREASE TRAP (SIZE VARIES)
ELECTRIC MANHOLE (SIZE VARIES)		ELECTRIC MANHOLE (SIZE VARIES)
WASTEWATER MANHOLE (SIZE VARIES)		WASTEWATER MANHOLE (SIZE VARIES)
STORMSEWER MANHOLE (SIZE VARIES)		STORMSEWER MANHOLE (SIZE VARIES)
WASTEWATER CLEANOUT		WASTEWATER CLEANOUT
WIRE FENCE		WIRE FENCE
WOOD FENCE		WOOD FENCE
CHAIN LINK FENCE		CHAIN LINK FENCE
DUMPSTER		DUMPSTER
CURB & GUTTER		CURB & GUTTER
EDGE OF PAVEMENT		EDGE OF PAVEMENT
CONCRETE SIDEWALKS		CONCRETE SIDEWALKS
WALL		WALL
LIMITS OF CONSTRUCTION		LIMITS OF CONSTRUCTION
CONTOUR		CONTOUR
STORMSEWER LINE		STORMSEWER LINE
WATER LINE		WATER LINE
FIRE LINE		FIRE LINE
WASTEWATER LINE		WASTEWATER LINE
GAS LINE		GAS LINE
UNDERGROUND ELECTRIC LINE		UNDERGROUND ELECTRIC LINE
OVERHEAD ELECTRIC LINE		OVERHEAD ELECTRIC LINE
UNDERGROUND TELEPHONE LINE		UNDERGROUND TELEPHONE LINE
UNDERGROUND CABLE AND INTERNET		UNDERGROUND CABLE AND INTERNET
UNDERGROUND TELECOMMUNICATIONS		UNDERGROUND TELECOMMUNICATIONS
HANDICAP ACCESS ROUTE		HANDICAP ACCESS ROUTE
SIGN		SIGN
WHEELSTOP		WHEELSTOP
BOLLARD		BOLLARD
FINISH FLOOR ELEVATION		FINISH FLOOR ELEVATION
HANDICAP SPACE		HANDICAP SPACE
BIKE PARKING		BIKE PARKING
SWALE		SWALE
DIRECTION OF FLOW		DIRECTION OF FLOW
TREE TO BE SAVED		TREE TO BE SAVED
HERITAGE / MATURE TREE		HERITAGE / MATURE TREE
HP		HIGH POINT
TW		TOP OF WALL
TC		TOP OF CURB
G		GUTTER
S		SPOT ELEVATION

P-4							
Area:	Event	2-yr	10-yr	25-yr	100-yr	500-yr	
	Acres	8.05	8.05	8.05	8.05	8.05	
	C	0.26	0.30	0.34	0.41	0.53	
	Tc	34.81	34.81	34.81	34.81	34.81	
	I	2.82	4.00	4.72	5.81	7.44	
	Q	5.82	9.64	12.93	19.29	31.94	
	Surface	Concrete					
	Acres	0.69					
	SF	29,969					
	%	8.55					

	Sheet Flows	Shallow Concentrated Flow		Sum
		Unpaved		
Length (L)	100		1721.64	
Select Surface Type:	Dense grasses		N/A	
Manning's (n)	0.240			
Change in Elevation (ΔE)	3.33		9.79	
Slope=ΔE/L	0.0333		0.0057	
Tc	11.22		23.58	34.81

2 YEAR FLOW (CFS)			10 YEAR FLOW (CFS)			25 YEAR FLOW (CFS)			100 YEAR FLOW (CFS)		
EXISTING	PROPOSED	DELTA	EXISTING	PROPOSED	DELTA	EXISTING	PROPOSED	DELTA	EXISTING	PROPOSED	DELTA
POA-1	40.60	34.78	-5.82	64.70	56.13	-8.57	83.20	-10.47	117.00	103.58	-13.42
POA-2	7.10	5.81	-1.29	11.30	9.49	-1.81	14.50	-12.54	20.40	18.33	-2.07
POA-3	6.80	1.67	-5.13	10.80	2.74	-8.06	13.90	-3.64	19.50	5.36	-14.14
POA-4	18.90	5.82	-13.08	30.20	9.64	-20.56	38.80	-12.93	54.60	19.29	-35.31

PROPOSED WATERSHED

MAPLEWOOD SUBDIVISION
2905 FM 2935

GARDNER CAPITAL

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DESIGNED BY:

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PROJECT NO.: 114202-0001

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C-07
OF 11

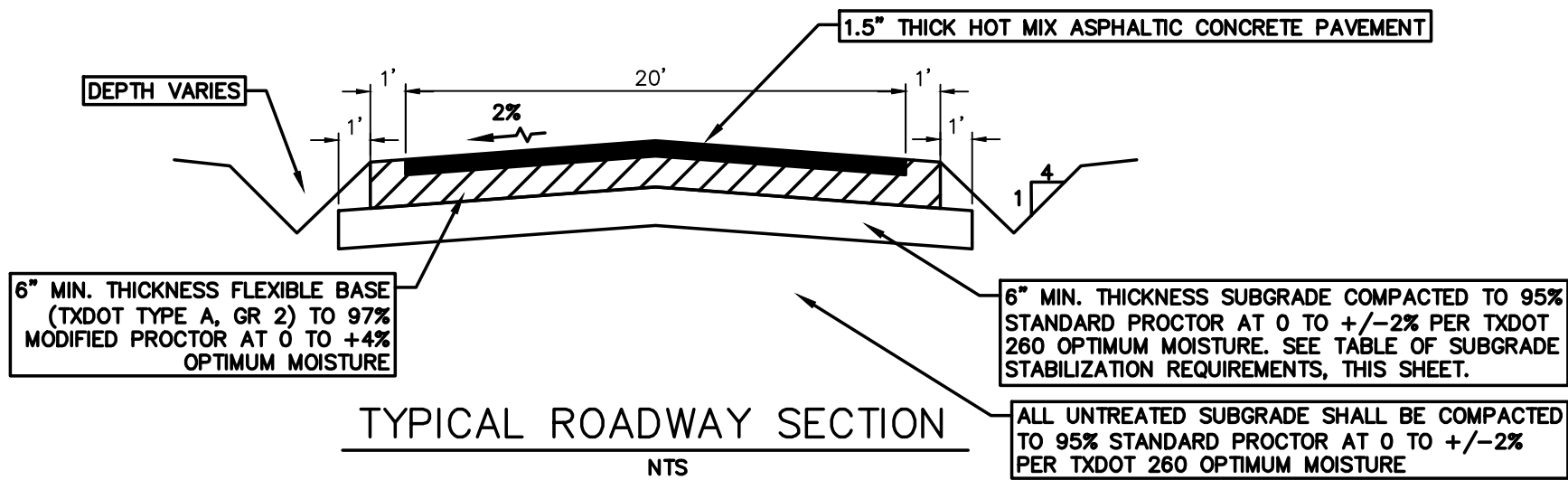
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Tel: (512) 298-3284 Fax: (512) 298-2592
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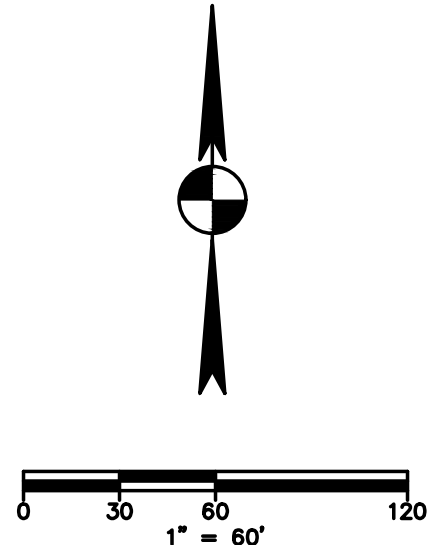
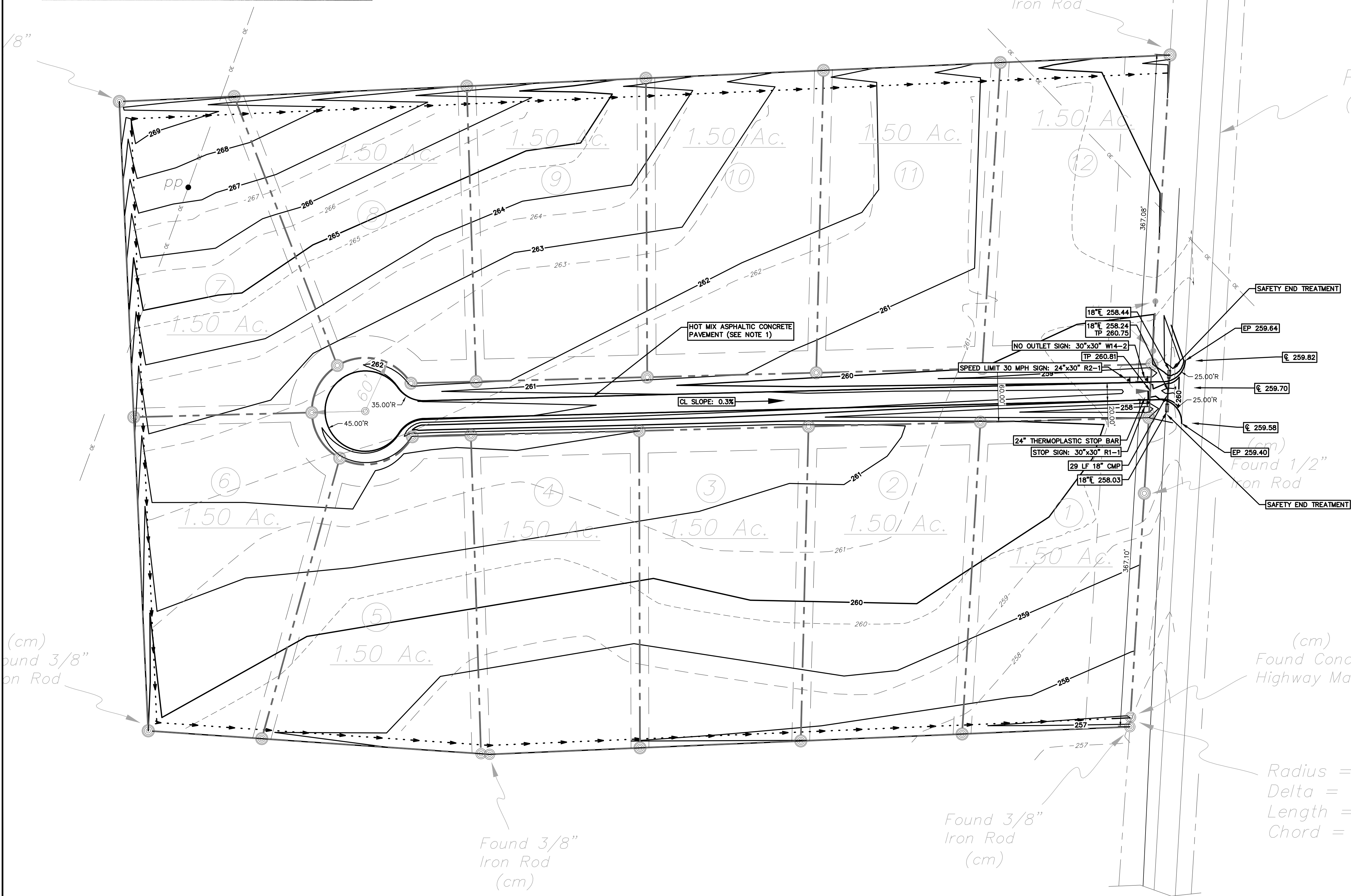
Sub-Grade Stabilization Requirements
P.I. = Plasticity Index
L.L. = Liquid Limit
If P.I. >20 and L.L. =35, Lime Stabilize Sub-grade
If P.I. >15 and L.L. =36, Lime Stabilize Sub-grade
If P.I. =5, Cement Stabilize Sub-grade
Acceptable soils other than those defined by the limits above do not require stabilization.

Percent & Lime Or Cement Required (By Weight)

P. I.	Percentage Required	Material
=5	5	Cement
<25	5	Lime
26 to 33	6	Lime
34 to 40	7	Lime
>40	Determine by ASTM C977	Lime



*ALL SUBGRADE MATERIAL SHALL BE TESTED BY WASHINGTON COUNTY STANDARDS AND TESTING SHALL BE OBSERVED BY ENGINEER AND COUNTY REPRESENTATIVE.



LEGEND		
EXISTING	PROPOSED	DESCRIPTION
(XXX)		PROPERTY LINE / R.O.W. LINE
○		RECORD INFORMATION
○		LIGHT POLE
○		GROUND LIGHT
○		POWER POLE
○		DOWN GUY
○		WATER MANHOLE
○		WATER LINE MARKER
○		UNDERGROUND CABLE MARKER
○		UNDERGROUND GAS LINE MARKER
○		UNDERGROUND TELEPHONE MARKER
○		GAS RISER
○		TELEPHONE RISER
○		SPRINKLER CONTROL BOX
○		SWITCH GEAR & PAD
○		TRANSFORMER (SIZE VARIES)
○		FIRE HYDRANT
○		WATER VALVE
○		WATER METER
○		WATER METER VAULT (SIZE VARIES)
○		CABLE TV RISER
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○		ELECTRIC METER
○		GAS METER
○		GAS VALVE
○		TRAFFIC CONTROL BOX
○		TRAFFIC SIGNAL POST
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○		CURB INLET (SIZE VARIES)
○		GREASE TRAP (SIZE VARIES)
○		ELECTRIC MANHOLE (SIZE VARIES)
○		WASTEWATER MANHOLE (SIZE VARIES)
○		STORMSEWER MANHOLE (SIZE VARIES)
○		TELEPHONE MANHOLE (SIZE VARIES)
○		WASTEWATER CLEANOUT
○		WIRE FENCE
○		WOOD FENCE
○		CHAIN LINK FENCE
○		DUMPSTER
○		CURB & GUTTER
○		EDGE OF PAVEMENT
○		FIRE LANE DESIGNATION
○		ACCESSIBLE ROUTE
○		CONCRETE SIDEWALKS
○		WALL
○		SIGN
○		WHEELSTOP
○		BOLLARD
○		FINISH FLOOR ELEVATION
○		PARKING COUNT (REGULAR SPACES)
○		PARKING COUNT (ACCESSIBLE SPACES)
○		PARKING COUNT (PARALLEL SPACES)
○		ACCESSIBLE SPACE
○		BIKE PARKING
○		BARRICADE
○		LIMITS OF CONSTRUCTION

- NOTES**
1. PROPOSED HOT MIX ASPHALTIC CONCRETE PAVEMENT CONSTRUCTED PER TxDOT STANDARDS ITEM 340 WITH MINIMUM 1.5 IN. OF COMPACTED DEPTH FOR ACCESS ROAD. HOT MIX SHALL BE COMPACTED TO NINETY-SIX PERCENT (96%) OR GREATER OF THE LABORATORY DENSITY AS DETERMINED BY TEXAS METHOD 207-F.
 2. PAVEMENT AND SUBGRADE THICKNESS MAY CHANGE AS FIELD GEOTECHNICAL DATA IS RECEIVED.

SITE PLAN

MAPLEWOOD SUBDIVISION
2905 FM 2935

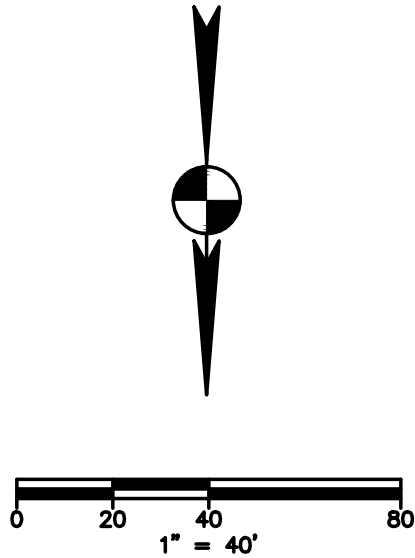
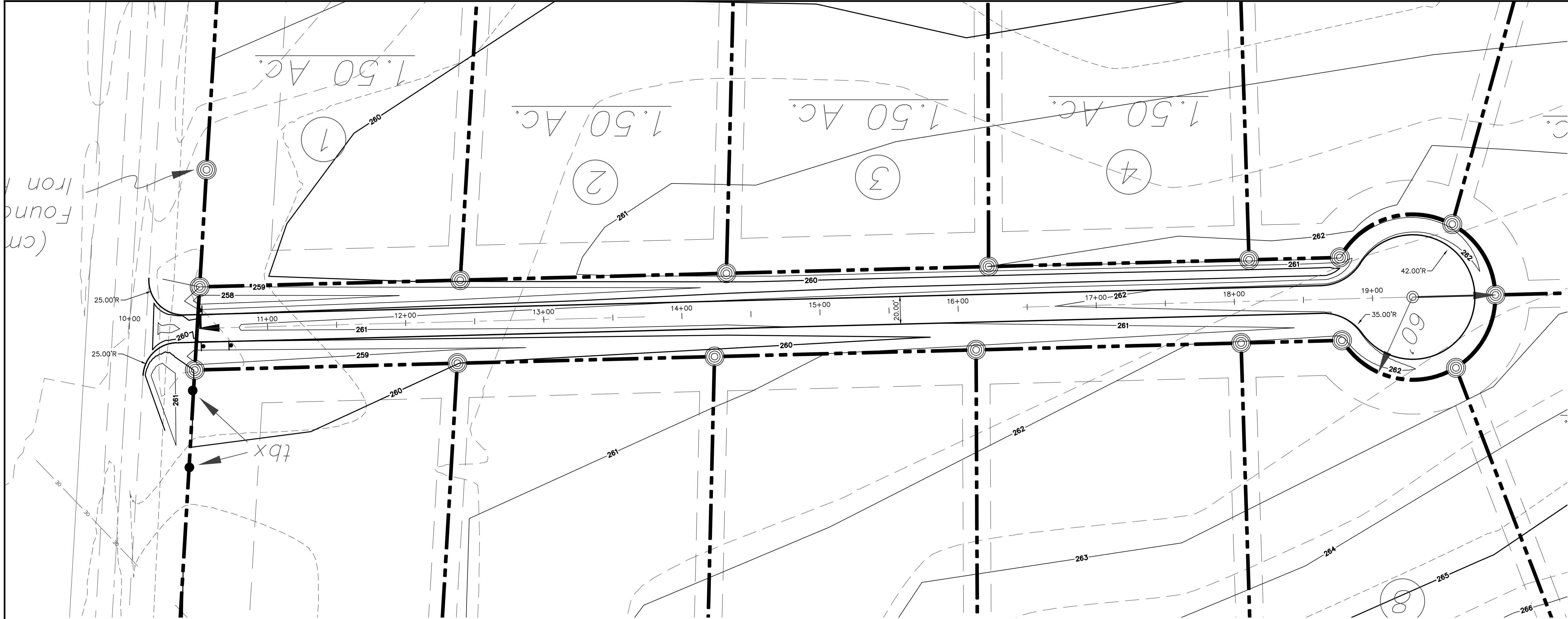
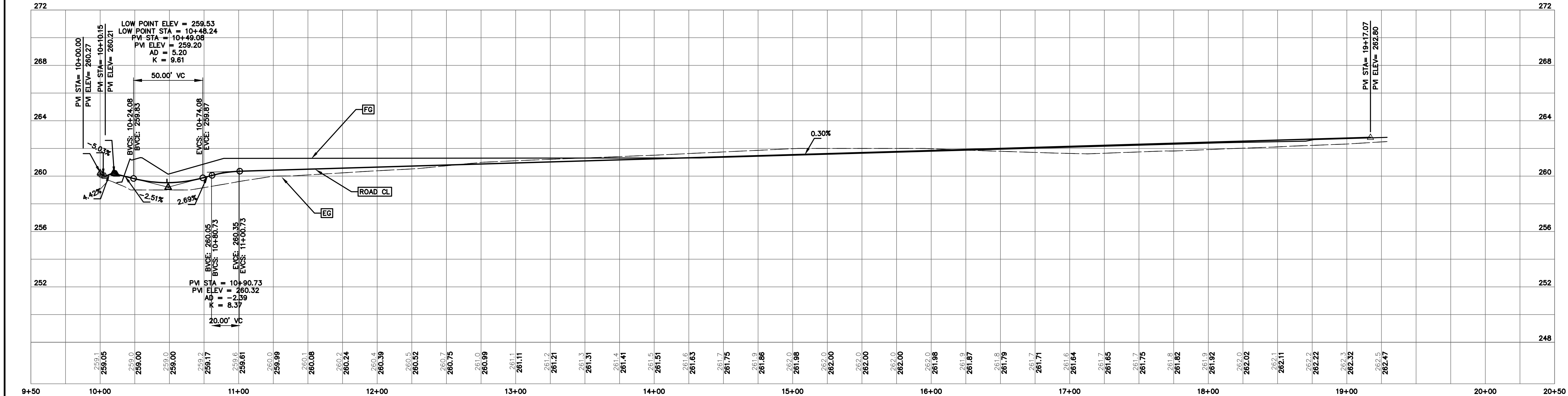
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ROADWAY PLAN & PROFILE

STA. 10+00 TO 15+00

MAPLEWOOD SUBDIVISION
2905 FM 2935
GARDNER CAPITAL

DRAWN BY:
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GENERAL NOTES

1. USE CONSTRUCTION JOINT DETAIL IF JOINING TO EXISTING CONCRETE DRIVEWAY.
USE EXPANSION JOINT DETAIL AT RIGHT-OF-WAY LINE.

2. GRADE OF REINFORCING STEEL SHALL BE ASTM A615 GRADE 60 IN ACCORDANCE WITH TxDOT ITEM 440.

3. ALL REBAR TO BE SET ON BAR CHAIRS. PLASTIC OR METAL BAR CHAIRS ARE ACCEPTABLE; NO BRICKS, BROKEN CONCRETE, ROCKS, ETC.

4. SUBGRADE SHALL BE COMPACTED TO 95% STANDARD PROCTOR.

5. SEE PAV - 15 FOR DRIVEWAY PROFILE REQUIREMENTS.

City of
Brenham

RESIDENTIAL DRIVEWAY
(CONNECTING TO LOCAL
OR COLLECTOR)

STANDARD CONSTRUCTION DETAILS

DATE: 07/20/21

REVISED
DATE: 07/20/21

PAV - 13

GENERAL NOTES

1. DRIVEWAY GRADE MUST RISE TO TOP OF CURB ELEVATION TO CONTROL DRAINAGE IN STREET GUTTER.

(A) 8% MAX CHANGE IN GRADE (SAG PI)

(B) 12% MAX CHANGE IN GRADE (CREST PI)

City of
Brenham

ALLOWABLE DRIVEWAY
GRADE
(RESIDENTIAL OR
COMMERCIAL)

STANDARD CONSTRUCTION DETAILS

DATE: 07/20/21

REVISED
DATE: 07/20/21

PAV - 15

GENERAL NOTES

1. STANDARD DETAIL IS APPLICABLE FOR WATER, SANITARY SEWER AND STORM SEWER.

2. CEMENT STABILIZED SAND SHALL CONTAIN A MINIMUM OF 1.5 SACKS OF CEMENT PER CUBIC YARD. SAND SHALL BE SP, SW OR SM PER USC (ASTM D2487) AND SHALL HAVE THE FOLLOWING PROPERTIES: LESS THAN 15% PASSING #200 SIEVE; LESS THAN 2% CLAY LUMPS; PI <7; LL <25.

City of
Brenham

PAVEMENT PATCH FOR
EXISTING ASPHALT
PAVED AREAS

STANDARD CONSTRUCTION DETAILS

DATE: 10/08/21

REVISED
DATE: 10/08/21

PAV - 16

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SITE DETAILS

MAPLEWOOD SUBDIVISION
2905 FM 2935

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PROJECT NO.: 114202-0001

SHEET
C-10
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Standard Highway Sign Designs for Texas

R1-1
STOP

* Reduce spacing 40%

A	B	C	D	E
18	.375	6	6C	7.75
30	.75	10	10C	12.5
36	.875	12	12C	15
48	1.25	16	16C	20

May 2021

1-1

2012 Edition - Revision 4

Standard Highway Sign Designs for Texas

R2-1
SPEED LIMIT
50

* Optically space numerals about centerline.

A	B	C	D	E	F	G	H	J	K	L
18	24	0.375	0.625	3	3 E	2	8 E	7.052	5.491	1.5
24	30	0.375	0.625	4	4 E	2	10 E	9.403	7.321	1.5
30	36	0.5	0.75	4.5	5 E	2.5	12 E	11.754	9.151	1.875
36	48	0.625	0.875	6	6 E	5	14 E	14.105	10.981	2.25
48	60	0.75	1.25	8	8 E	6	16 E	18.806	14.642	3

COLORS: LEGEND - BLACK
BACKGROUND - WHITE

2012 Edition - Revision 4

1-10

May 2021

Standard Highway Sign Designs for Texas

W14-2
NO OUTLET

A	B	C	D	E	F	G	H	J	K	L
24	.375	.625	5 D	3	.75	4.125	4.5	11.625	12.063	1.5
30	.5	.75	6 D	4	.938	5	5.375	13.938	14.5	1.875
36	.625	.875	7 D	5	1.125	5.875	6.25	16.25	16.938	2.25
48	.75	1.25	10 D	6	1.5	8.25	9	23.25	24.126	3

COLORS: LEGEND - BLACK
BACKGROUND - YELLOW

2012 Edition - Revision 4

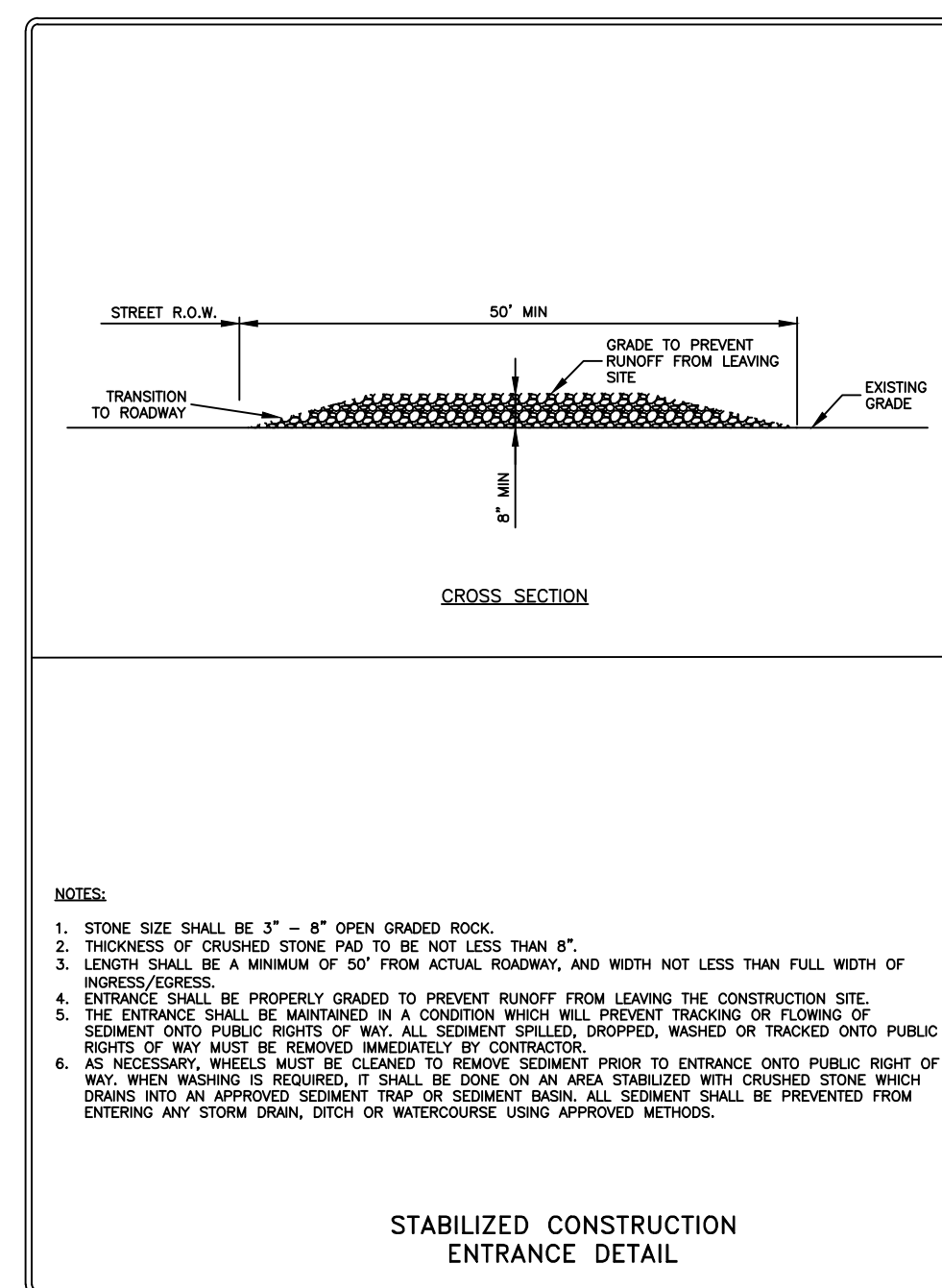
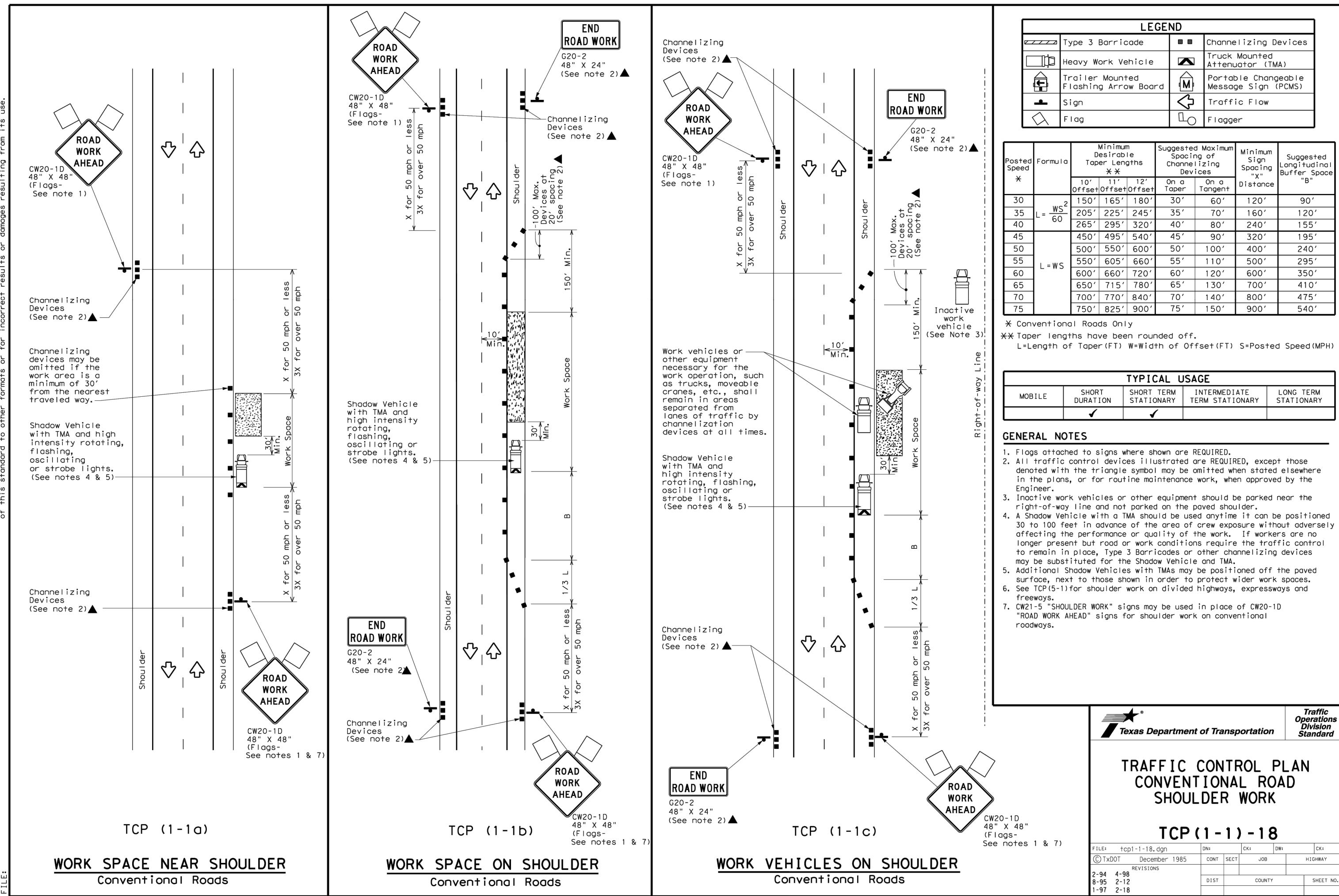
2-170

May 2021

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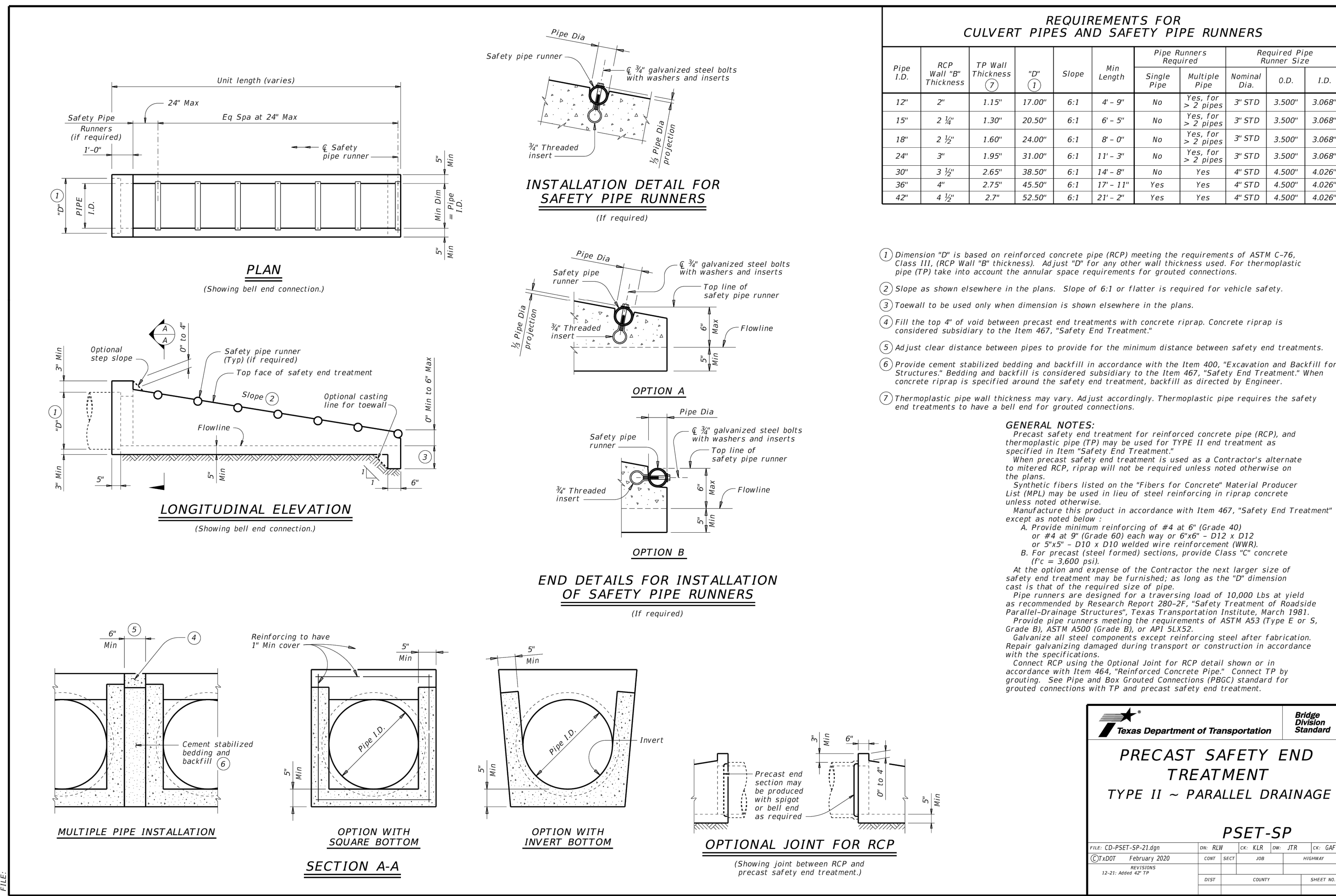
NOTES:

- POSTS WHICH SUPPORT THE SILT FENCE SHALL BE INSTALLED ON A SLIGHT ANGLE TOWARD THE ANTICIPATED RUNOFF SOURCE.
- THE TOE OF THE SILT FENCE SHALL BE TRENCHED IN WITH A SPADE OR MECHANICAL TRENCHER, SO THAT THE DOWNSLOPE FACE OF THE TRENCH IS FLAT AND PERPENDICULAR TO THE LINE OF FLOW.
- THE TRENCH SHOULD BE A MIN. OF 6" DEEP AND 6" WIDE TO ALLOW FOR THE SILT FENCE TO BE LAID IN THE GROUND AND BACKFILLED.
- SILT FENCE SHOULD BE SECURELY FASTENED TO EACH STEEL SUPPORT POST OR TO WOVEN WIRE, WHICH IS IN TURN ATTACHED TO THE STEEL FENCE POSTS.

FABRIC FENCE

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MAPLEWOOD SUBDIVISION
2905 FM 2935

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DRAWN BY:

DESIGNED BY:

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PROJECT NO.: 114202-0001

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CONSTRUCTION AND MAINTENANCE BOND
WITH SURETY

BOND #108414069

STATE OF TEXAS §
COUNTY OF WASHINGTON §

That Gardner Capital, LLC of Washington County, Texas, hereinafter called the Principal, and Travelers Casualty & Surety Co. of America, a Corporation existing under and by virtue of the laws of the State of Connecticut and authorized to do an indemnifying business in the State of Texas, acting herein by and through the signatory agent and attorney in fact, and whose Principal office is located in the City of Hartford, State of Connecticut, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said State, is Grace Gillson, residing in the City of Brenham at 211 S Austin hereinafter called the Surety, are held and firmly bound unto County of Washington, County Judge of Washington County, Texas or his/her successors in office, in the full sum of Two Hundred Thousand (\$200,000.) dollars (\$) current lawful money of the United States of America, to be paid to County Judge of Washington County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns and legal representatives, jointly and severally, by these presents.

WHEREAS the said Principal is the owner of the following subdivision(s):

Maplewood Subdivision

located in Washington County, Texas, as per Plat Cabinet No. _____ Plat Records of Washington County, Texas; and WHEREAS, the Commissioners Court of Washington County, Texas, has promulgated certain rules, regulations and requirements relating to subdivisions in Washington County, Texas, and all revisions and additions as may be adopted by separate action prior to the date of this bond; same being made a part hereof for all purposes, as though fully set out herein, wherein it is provided, among other things, that the owner of a subdivision will construct the roads and streets therein shown in accordance with the specifications set out therein and maintain such roads and streets for a period of not less than one (1) year following the completion and initial acceptance thereof.

It is further stipulated and understood that the approval of the map or plat of the above subdivision(s) is conditioned upon and subject to the strict compliance by the Principal herein with the aforesaid specifications, including all deletions, additions, changes or modifications of any kind or character, such and it is understood by the Principal that the approval of said map or plat of the above subdivision(s) was obtained only by the undertaking of the Principal to so comply with the said regulations and specifications, and that without such undertaking such approval would have not been granted.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH, that if the above bonded Principal, his, their, or its heirs, executors, administrators, successors, assigns and legal representatives and each and every one of them to do in all things well and truly observe, perform, fulfill, keep and comply with all and singular the rules, regulations, requirements and specifications above referred to, including any deletions, additions, changes or modifications of any kind or character, in the construction and maintenance of all roads and streets in the above named subdivision(s), and that upon approval of the construction of said roads or streets by the County, upon the expiration of one (1) year thereafter, the time required for proper maintenance thereof, and the approval of such maintenance by the County, then this obligation to be void and of no force and effect.

The Principal and the Surety hereon each agree, bind and obligate himself and themselves to pay to the County Judge of Washington County, State of Texas, for the use and benefit of Washington County, all

loss or damages to it occasioned by reason of failure of the Principal to comply strictly with requirements and specifications above referred to relating to the construction of roads and streets in the above named subdivision(s), and further agree, bind and obligate themselves to save and keep harmless the County of Washington from any and all damages, expenses and claims of every kind and character which the County of Washington may suffer, directly or indirectly, as a result of the Principal's failure to comply with the rules, regulations and specifications relating to the construction and maintenance of the roads and streets in the above named subdivision(s).

The word "Principal" when used herein means Principal or Principals whether an individual, individuals, partnership, corporation, or other legal entity having the capacity to contract. The words "Roads" or "Streets" used herein mean each and every road or street in said subdivision(s). The word "Maintenance" as used herein means all needful, necessary and proper care and repair for a period of one (1) year from the completion of the roads or streets and the approval thereof by the County. The word "Surety" when used herein means Surety or Sureties and it is understood by the parties that any and all liabilities of any kind or character assumed or imposed upon the Principal by the terms hereof extends in full force and vigor to each and every Surety jointly and severally.

In the event of suit hereunder, such suit shall be brought in Washington County, Texas. Executed this 8th day of January, A.D., 2026.

ATTEST:

Secretary

Principal

Address: _____

Travelers Casualty & Surety Co of America

Surety

Address: Hartford, CT

Grace Gillson
Grace Gillson
Attorney-in-Fact

APPROVED this _____ day of _____, 20____.

County Judge of Washington County, Texas



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **Grace Gillson** of **BREHAM**, Texas, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **16th** day of **February, 2024**.



State of Connecticut

By: 
 Bryce Grissom, Senior Vice President

City of Hartford ss.

On this the **16th** day of **February, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

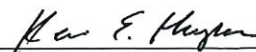
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **8TH** day of **JANUARY**, **2026**




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
 Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

IMPORTANT NOTICE

To obtain information or make a complaint:

You may call Travelers Casualty and Surety Company of America and its affiliates' toll-free telephone number for information or to make a complaint at:

1-800-328-2189

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-252-3439

You may write the Texas Department of Insurance:

P. O. Box 149104

Austin, TX 78714-9104

Fax: (512) 475-1771

Web: <http://www.tdi.state.tx.us>

E-mail: ConsumerProtection@tdi.state.tx.us

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact your Agent or Travelers first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR BOND:

This notice is for information only and does not become a part or condition of the attached document and is given to comply with Texas legal and regulatory requirements.

AGENDA ITEM

#9

Discussion and possible action on the approval of accounts payable. (Peggy Kramer, Treasurer)



Washington County, TX

Expense Approval Register

KT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-470114	QUEST SPECIALTY CORPORAT...	Reimbursement of Deposit			300.00
010-20249	PERDUE,BRANDON,FIELDER,...	Dist. Clerk Pass Through Fees			80.00
010-20249	PERDUE,BRANDON,FIELDER,...	Dist. Clerk Pass Through Fees			225.00
082-20201	WASHINGTON COUNTY GEN...	December Monthly			12,958.74
083-20201	WASHINGTON COUNTY GEN...	December Monthly			8,871.83
084-20201	WASHINGTON COUNTY GEN...	DECEMBER MONTHLY			11,429.31
					33,864.88

Department: 0015 - EDS

015-0015-54500	CK ELECTRIC	REPAIRS AND MAINTENANCE...			1,240.00
015-0015-55720	SYN-TECH SYSTEMS	FUEL SOFTWARE			1,175.00
015-0015-54540	3L USA LLC	fuel			7,229.13
015-0015-53300	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			5.98
015-0015-53400	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			34.98
015-0015-53400	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			189.96
015-0015-53300	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			7.18
015-0015-54300	SOUTH TEXAS NEWS INC	NEWSPAPER AD			87.76
015-0015-59490	TNTX, LLC	2 FREIGHTLINER SD 114			145,513.00
015-0015-59490	TNTX, LLC	BELLY DUMP TRAILER			44,814.00
015-0015-53520	CITY OF BRENHAM	RECLAIMED WATER			199.44
015-0015-54300	SOUTH TEXAS NEWS INC	ADVERTISING			530.40
015-0015-54660	WASHINGTON COUNTY APP...	JAN 2026 SHARE - WACO AP...			8,504.50
015-0015-54400	BLUEBONNET ELECTRIC	EDS Utilities			997.03
Department 0015 - EDS Total:					210,528.36

Department: 0035 - EMS DONATION

035-0035-54350	ALLYSON SMALL	Reimbursing School Tuition			1,037.56
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover Md			193.78
035-0035-53550	GOT YOU COVERED WORK ...	Velcro Add			24.00
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover Sm			96.89
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover LG			96.89
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover XL			193.78
035-0035-53550	GOT YOU COVERED WORK ...	Heat Seal Reflective			81.00
Department 0035 - EMS DONATION Total:					1,723.90

Department: 0052 - RECORD MANAGEMENT PRESERVATION

052-0052-54505	TYLER TECHNOLOGIES, INC	TECHNOLOGY - COUNTY CLE...			23,752.00
052-0052-54505	EDOCTEC	ANNUAL MAINTENANCE- C...			25,602.00
Department 0052 - RECORD MANAGEMENT PRESERVATION Total:					49,354.00

Department: 0060 - PERSONNEL / EMPLOYEE TESTING

060-0060-56050	BAYLOR SCOTT & WHITE HEA...	EMPLOYEE TESTING			490.00
060-0060-56110	BAYLOR SCOTT & WHITE HEA...	EMPLOYEE TESTING			315.00
Department 0060 - PERSONNEL / EMPLOYEE TESTING Total:					805.00

Department: 0066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE

066-0066-54700	WASHINGTON COUNTY APP...	JAN 2026 SHARE			95.58
Department 0066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE Total:					95.58

Department: 0093 - HOTEL MOTEL TAX

093-0093-54504	WASHINGTON COUNTY CH...	Chamber Ad			425.00
Department 0093 - HOTEL MOTEL TAX Total:					425.00

Department: 0102 - COUNTY COMMUNICATIONS

010-0102-54555	BRAZOS VALLEY COUNCIL OF...	WA. COUNTY BVWACS QUAR...			37,267.46
010-0102-54510	CITY OF BRENHAM	LEASE			3,000.00
Department 0102 - COUNTY COMMUNICATIONS Total:					40,267.46

Department: 0129 - AVIATION DIVISION

029-0129-54540	CAMPBELL OIL COMPANY	FED Superfund			5.05
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Expense Approval Register

Packet: APPKT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
029-0129-54540	CAMPBELL OIL COMPANY	FED Lust			1.25
029-0129-54540	CAMPBELL OIL COMPANY	Jet A Fuel			3,488.80
Department 0129 - AVIATION DIVISION Total:					3,495.10
Department: 0300 - COUNTY CLERK					
010-0300-54195	TEXAS DEP. OF STATE HEALT...	REMOTE BIRTH ACCESS DEC ...			113.46
Department 0300 - COUNTY CLERK Total:					113.46
Department: 0500 - COUNTY AUDITOR					
010-0500-54350	TEXAS ASSOCIATION OF CO...	TAC AUDITOR ANNUAL MEM...			320.00
Department 0500 - COUNTY AUDITOR Total:					320.00
Department: 0600 - NON-DEPARTMENT					
010-0600-54590	WASHINGTON COUNTY CH...	2026 WELCOME SIGN CONTR...			5,000.00
010-0600-54357	MEMORIAL OAKS CHAPEL IN...	Indigent TRAVEL - W. ROGERS			1,095.00
010-0600-52030	AMWINS GROUP BENEFITS, I...	FEB 2026 GROUP INSURANCE..			425.80
010-0600-54400	CITY OF BRENHAM	UTILITIES - 304 E ALAMO ST			75.33
010-0600-54400	CITY OF BRENHAM	UTILITIES - 306 E ALAMO ST			45.26
010-0600-54300	SOUTH TEXAS NEWS INC	ADVERTISING			358.20
010-0600-54350	COUNTY JUDGES & COMMISS..	2026 ANNUAL COUNTY DUES			2,160.00
Department 0600 - NON-DEPARTMENT Total:					9,159.59
Department: 0700 - DISTRICT COURT					
010-0700-54150	JAMES, REYNOLDS AND ASK	ATTORNEY FEES - D. BLACK			2,850.00
010-0700-54100	ASPEN INVESTIGATIVE SERVI...	INVESTIGATIVE SERVICES			750.00
010-0700-54100	ASPEN INVESTIGATIVE SERVI...	INVESTIGATIVE SERVICES			925.00
010-0700-54100	BRAZOS VALLEY PSYCHOLOG...	PROFESSIONAL SERVICES - S...			3,500.00
Department 0700 - DISTRICT COURT Total:					8,025.00
Department: 0800 - DISTRICT CLERK					
010-0800-54350	TEXAS ASSOCIATION OF CO...	CDCAT ANNUAL MEMBERSHI...			150.00
010-0800-54350	TEXAS ASSOCIATION OF CO...	CDCAT ANNUAL MEMBERSHI...			55.00
Department 0800 - DISTRICT CLERK Total:					205.00
Department: 0910 - COUNTY COURT AT LAW					
010-0910-54157	ADRIANNE KNEBEL VINCIC	APPOINTED ATTORNEY			350.00
010-0910-54150	THE LAW OFFICE OF ALISA H...	APPOINTED ATTORNEY - S. P...			350.00
010-0910-54150	SCOTT BALLARD	APPOINTED ATTORNEY - B. ...			225.00
010-0910-54150	SCOTT BALLARD	APPOINTED ATTORNEY - U. F...			225.00
010-0910-54150	ERIK BERGLUND	APPOINTED ATTORNEY			400.00
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO CHILDREN			660.00
010-0910-54100	NOEMI OEVERMANN	INTERPRETING SERVICES			240.00
010-0910-54350	ERIC BERG	PER DIEM REIMBURSEMENT			137.50
010-0910-54350	ERIC BERG	TRAVEL REIMBURSEMENT			150.80
Department 0910 - COUNTY COURT AT LAW Total:					2,738.30
Department: 1003 - JUSTICE OF THE PEACE COURT NO. 3					
010-1003-54350	TEXAS ASSOCIATION OF CO...	JCPA MEMBERSHIP DUES FOR..			45.00
010-1003-54350	TEXAS ASSOCIATION OF CO...	JCPA MEMBERSHIP DUES FOR..			70.00
010-1003-53100	BLUE360 MEDIA	TRAINING - TEXAS CRIMINAL...			87.20
Department 1003 - JUSTICE OF THE PEACE COURT NO. 3 Total:					202.20
Department: 1100 - COUNTY ATTORNEY					
010-1100-53100	AMERICAN SOLUTIONS FOR ...	OFFICE SUPPLIES			198.30
Department 1100 - COUNTY ATTORNEY Total:					198.30
Department: 1400 - County Treasurer					
010-1400-54350	CTAT REGION 11	CTAT REGION 11 DUES FOR 2...			10.00
Department 1400 - County Treasurer Total:					10.00
Department: 1500 - APPRAISAL DISTRICT					
010-1500-54700	WASHINGTON COUNTY APP...	JAN 2026 SHARE			31,663.75
Department 1500 - APPRAISAL DISTRICT Total:					31,663.75
Department: 1600 - COUNTY COURTHOUSE					
010-1600-53300	GULF COAST PAPER CO.	OPERATING SUPPLIES			1,818.80
010-1600-54500	ACE HARDWARE BRENHAM, ...	KEYS			3.59
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - COURTHOU...			265.00

Expense Approval Register

Packet: APPKT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - COURTHOU...			63.60
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - ATS IT OFFI...			75.00
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - STORAGE B...			75.00
Department 1600 - COUNTY COURTHOUSE Total:					2,300.99
Department: 1700 - CONSTABLE NO. 1					
010-1700-54520	INTERSTATE BILLING SERVICE ..	REPAIRS AND MAINTENANCE...			105.43
010-1700-54520	INTERSTATE BILLING SERVICE ..	REPAIRS AND MAINTENANCE...			26.13
Department 1700 - CONSTABLE NO. 1 Total:					131.56
Department: 1703 - CONSTABLE NO. 3					
010-1703-54350	TEXAS ASSOCIATION OF CO...	JPCA DUES FOR BRAD KUECK...			70.00
010-1703-54520	TEGELER TOYOTA	VEHICLE REPAIRS - TIRE CHA...			65.00
010-1703-54520	WASHINGTON COUNTY TAX ...	VECHILE REGISTRATION - PCT...			7.50
Department 1703 - CONSTABLE NO. 3 Total:					142.50
Department: 1800 - SHERIFF					
010-1800-54520	FRANKE AUTOMOTIVE, LLC	C23-11 OIL CHANGE AND BR...			551.91
010-1800-54520	FRANKE AUTOMOTIVE, LLC	C23-06 OIL CHANGE			107.49
010-1800-54520	INTERSTATE BILLING SERVICE ..	B18-01 BALANCE AND ROTAT...			88.83
010-1800-54520	QUALITY GLASS	C23-13 WINDOW REPAIR			225.00
010-1800-54350	COREY HIMEBAUGH	PER DIEM REIMBURSEMENT			247.50
010-1800-54520	ENTERPRISE FM TRUST	SO Vehicle Repairs			90.00
010-1800-55745	ENTERPRISE FM TRUST	SO Enterprise			46,486.82
Department 1800 - SHERIFF Total:					47,797.55
Department: 1900 - COUNTY JAIL					
010-1900-54400	REPUBLIC SERVICES #473	TRASH SERVICES			1,258.24
010-1900-53300	CHAPPELL HILL CONSTRUCTI...	DRYING RACKS			1,176.00
010-1900-56320	JUSTICE BENEFITS, INC.	SCAAP GRANT 4TH QUARTER...			144.00
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS - 12.11.25			6,431.04
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS - 12/18/25			6,503.60
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS 01.01.2026			6,708.24
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS - 01/08/26			6,636.68
010-1900-53300	GRAINGER	MOP BUCKET AND WRINGER			82.71
010-1900-53300	ICS JAIL SUPPLIES INC	OPEN END DISHRACK			267.62
Department 1900 - COUNTY JAIL Total:					29,208.13
Department: 2200 - EMS					
010-2200-54500	GENE'S SERVICES, LLC	LAWN CARE			563.31
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 34 fr.			39.00
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 28 fr.			39.00
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 36 fr.			39.00
010-2200-53300	LIFE-ASSIST, INC.	Furosemide 40ml/4ml box			123.25
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 20 fr.			78.00
010-2200-53300	LIFE-ASSIST, INC.	McGrath VLS Blade Mac 4			550.00
010-2200-53300	LIFE-ASSIST, INC.	omni Flex Connector			261.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 232863 Delivery Charge			8.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 232863 5 gal Drinking			41.25
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 236685 5 Gal Drinking			33.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 236685 Delivery Charge			8.00
010-2200-54520	CY-FAIR TIRE	Tire Repair			49.30
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			101.52
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			281.60
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			222.10
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			332.58
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			97.27
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			332.58
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			358.06
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			393.35
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			358.06
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			97.27
010-2200-54500	TRIPLE T REFRIGERATION, IN...	BUILDING REPAIRS AND MAI...			480.00
010-2200-53300	HENRY SCHEIN, INC.	10ML IV Flush			225.32

Expense Approval Register

Packet: APPKT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-2200-53300	HENRY SCHEIN, INC.	Rocuronium			83.50
010-2200-53300	BOUND TREE MEDICAL,LLC	Syringe Luer Lock 20cc			93.00
010-2200-53300	BOUND TREE MEDICAL,LLC	Nitro			475.19
010-2200-53300	BOUND TREE MEDICAL,LLC	Normal Saline 100ml Bag			49.20
010-2200-53300	BOUND TREE MEDICAL,LLC	calcium chloride			127.00
010-2200-53300	BOUND TREE MEDICAL,LLC	Heparin			63.14
010-2200-53300	BOUND TREE MEDICAL,LLC	Lg Gloves Case			395.07
010-2200-53300	BOUND TREE MEDICAL,LLC	Medium Gloves Case			395.07
010-2200-53300	BOUND TREE MEDICAL,LLC	Small Gloves Case			395.07
010-2200-53300	BOUND TREE MEDICAL,LLC	Diltiazem			86.39
010-2200-53300	BOUND TREE MEDICAL,LLC	Transport cocoon			185.00
010-2200-53300	BOUND TREE MEDICAL,LLC	Rapid Heat Instant Hot Pack ...			29.91
010-2200-53300	BOUND TREE MEDICAL,LLC	Blunt Cannula 18 ga			259.14
010-2200-53300	BOUND TREE MEDICAL,LLC	Rocuronium			257.99
010-2200-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - EMS STATI...			63.60
010-2200-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - EMS STATI...			68.90
010-2200-53300	AIRGAS USA, LLC	MEDICAL SUPPLIES			378.27
010-2200-54400	CITY OF BRENHAM	UTILITIES - 1875 US HIGHWA...			963.82
010-2200-54540	WASHINGTON COUNTY ROA...	VEHICLE FUEL - EMS			91.00
010-2200-54500	ADAM SCHROEDER	LABOR AND MATERIALS FOR ...			1,500.00
010-2200-55745	ENTERPRISE FM TRUST	EMS Fleet MGNT Lease Fees			3,951.73
Department 2200 - EMS Total:					15,023.81
Department: 2250 - AVIATION					
010-2250-54348	METRO AVIATION	METRO DECEMBER FEE			73,019.11
010-2250-54540	METRO AVIATION	METRO DECEMBER FEE			6,337.76
010-2250-54347	METRO AVIATION	FEBRUARY FIXED MONTHLY ...			193,690.89
Department 2250 - AVIATION Total:					273,047.76
Department: 2500 - SOCIAL SERVICES					
010-2500-54790	BRAZOS VALLEY COUNCIL OF...	WASHINGTON COUNTY COG...			2,913.24
010-2500-54705	WASHINGTON COUNTY HEA...	SENIOR TRANSPORTATION			500.00
Department 2500 - SOCIAL SERVICES Total:					3,413.24
Department: 2600 - INDIGENT HEALTH CARE					
010-2600-54205	ENTEC PEST MANAGEMENT, ...	PEST CONROL - HEALTH CEN...			159.00
010-2600-53450	DIAMOND DRUGS, INC.	INMATE MEDICATIONS			1,061.53
010-2600-54100	MEDTRUST, LLC	MEDICAL DECEMBER 2025			26,321.07
Department 2600 - INDIGENT HEALTH CARE Total:					27,541.60
Department: 3100 - EXPO					
010-3100-53300	CATTLEMAN'S SUPPLY, INC.	RoundUp			75.00
010-3100-53330	AQUA BEVERAGE COMPANY	Water			48.50
010-3100-53300	CINTAS	Mat Service			57.77
010-3100-54500	ACE HARDWARE BRENHAM, ...	Ace Supply			25.98
010-3100-54500	ACE HARDWARE BRENHAM, ...	Ace Supply			11.99
010-3100-54515	BRANNON INDUSTRIAL GRO...	Trash Service			619.50
010-3100-54515	BRANNON INDUSTRIAL GRO...	Trash Service			735.50
010-3100-54500	ENTEC PEST MANAGEMENT, ...	Pest Contol			90.10
010-3100-54500	ENTEC PEST MANAGEMENT, ...	Pest Contol			126.74
Department 3100 - EXPO Total:					1,791.08
Department: 3300 - EXTENSION SERVICE					
010-3300-52251	STEPHANIE RUDOLPH	SPRING/SUMMER 2026 PICKL..			30.00
010-3300-52251	STEPHANIE RUDOLPH	SPRING/SUMMER 2026 PICKL..			30.00
Department 3300 - EXTENSION SERVICE Total:					60.00
Department: 4000 - TECHNOLOGY SERVICES					
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			7,920.00
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			30,730.05
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			684.95
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			7,086.40
010-4000-54555	EDOCTEC	COMPUTER MAINTENANCE			24,035.00
010-4000-54630	UBEO BUSINESS SERVICES - ...	AGREEMENT COVERAGE PER...			20,000.00

Expense Approval Register

Packet: APPKT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-4000-54610	GTP ACQUISITION PARTNERS...	COMMUNICATIONS TOWERS			792.41
010-4000-55720	GOVWORX	A1 COMMSCOACH QA ANN...			22,500.00
010-4000-55720	EVERBRIDGE INC.	SOFTWARE AND SUBSCRIPTI...			13,008.10
010-4000-55720	BREAKING POINT SOLUTIONS...	OptiMap Software license			4,005.19
010-4000-53300	VOICE PRODUCTS INC	SERVICE CONTRACT			1,650.00
010-4000-54200	AT&T MOBILITY - CC	COMMUNICATIONS			1,650.00
Department 4000 - TECHNOLOGY SERVICES Total:					134,062.10
Grand Total:					927,715.20

Fund Summary

Fund	Expense Amount
010 - GENERAL FUND	628,028.38
015 - ENGINEERING & DEVELOPMENT SERVICES	210,528.36
029 - EMS	3,495.10
035 - EMS DONATION	1,723.90
052 - RECORD MANAGEMENT PRESERVATION	49,354.00
060 - PERSONNEL / EMPLOYEE TESTING	805.00
066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE	95.58
082 - JUSTICE OF THE PEACE 3 PAYABLE	12,958.74
083 - JUSTICE OF THE PEACE 2 PAYABLE	8,871.83
084 - JUSTICE OF THE PEACE 1 PAYABLE	11,429.31
093 - HOTEL / MOTEL TAX	425.00
Grand Total:	927,715.20

Account Summary

Account Number	Account Name	Expense Amount
010-0102-54510	RENTAL-BUILDING	3,000.00
010-0102-54555	SERVICE CONTRACTS	37,267.46
010-0300-54195	ON LINE BIRTH RECORDS	113.46
010-0500-54350	SEMINARS/DUES/MILEA...	320.00
010-0600-52030	RETIREE INSURANCE - M...	425.80
010-0600-54300	ADVERTISING & LEGAL ...	358.20
010-0600-54350	SEMINARS/DUES/MILEA...	2,160.00
010-0600-54357	TRAVEL, AUTOPSIES	1,095.00
010-0600-54400	UTILITIES	120.59
010-0600-54590	ENTRANCE SIGN MAINT...	5,000.00
010-0700-54100	PROFESSIONAL SERVICES	5,175.00
010-0700-54150	APPOINTED ATTORNEYS ...	2,850.00
010-0800-54350	SEMINARS/DUES/MILEA...	205.00
010-0910-54100	PROFESSIONAL SERVICES	240.00
010-0910-54149	APPOINTED ATTORNEYS ...	660.00
010-0910-54150	APPOINTED ATTORNEYS...	1,200.00
010-0910-54157	APPOINTED ATTORNEYS...	350.00
010-0910-54350	SEMINARS/DUES/MILEA...	288.30
010-1003-53100	OFFICE SUPPLIES	87.20
010-1003-54350	SEMINARS/DUES/MILEA...	115.00
010-1100-53100	OFFICE SUPPLIES	198.30
010-1400-54350	SEMINARS/DUES/MILEA...	10.00
010-1500-54700	AID TO OTHER GOVERN...	31,663.75
010-1600-53300	OPERATING SUPPLIES	1,818.80
010-1600-54500	REPAIRS & MAINTENAN...	482.19
010-1700-54520	VEHICLE REPAIRS/MAIN...	131.56
010-1703-54350	SEMINARS/DUES/MILEA...	70.00
010-1703-54520	VEHICLE REPAIRS/MAIN...	72.50
010-1800-54350	SEMINARS/DUES/MILEA...	247.50
010-1800-54520	VEHICLE REPAIRS/MAIN...	1,063.23
010-1800-55745	FLEET MANAGEMENT LE...	46,486.82
010-1900-53300	OPERATING SUPPLIES	1,526.33
010-1900-53320	FOOD SERVICES	26,279.56
010-1900-54400	UTILITIES	1,258.24
010-1900-56320	GRANT, SCAAP	144.00
010-20249	DISTRICT CLERK PASS TH...	305.00
010-2200-53300	OPERATING SUPPLIES	4,627.51
010-2200-53330	COFFEE & WATER	90.25
010-2200-54400	UTILITIES	963.82
010-2200-54500	REPAIRS & MAINTENAN...	2,675.81
010-2200-54520	VEHICLE REPAIRS/MAIN...	2,623.69
010-2200-54540	VEHICLE FUEL	91.00
010-2200-55745	FLEET MANAGEMENT LE...	3,951.73
010-2250-54347	METRO FEE	193,690.89

Account Summary

Account Number	Account Name	Expense Amount
010-2250-54348	METRO-NON FIXED	73,019.11
010-2250-54540	VEHICLE FUEL	6,337.76
010-2500-54705	VAN	500.00
010-2500-54790	BVCOG DUES	2,913.24
010-2600-53450	DRUGS-JAIL INMATES	1,061.53
010-2600-54100	PROFESSIONAL SERVICES...	26,321.07
010-2600-54205	HEALTH CENTER	159.00
010-3100-53300	OPERATING SUPPLIES	132.77
010-3100-53330	COFFEE & WATER	48.50
010-3100-54500	REPAIRS & MAINTENAN...	254.81
010-3100-54515	TRASH SERVICE	1,355.00
010-3300-52251	FCH TRAVEL	60.00
010-4000-53300	OPERATING SUPPLIES	1,650.00
010-4000-54200	COMMUNICATION	1,650.00
010-4000-54555	SERVICE CONTRACTS	24,035.00
010-4000-54610	COMMUNICATION - TO...	792.41
010-4000-54630	COPIER RENTAL	20,000.00
010-4000-55720	SOFTWARE & SUBSCRIPT...	85,934.69
010-470114	EXPO DEPOSITS	300.00
015-0015-53300	OPERATING SUPPLIES	13.16
015-0015-53400	BRIDGE MATERIAL	224.94
015-0015-53520	ROAD WORK WATER	199.44
015-0015-54300	ADVERTISING & LEGAL ...	618.16
015-0015-54400	UTILITIES	997.03
015-0015-54500	REPAIRS & MAINTENAN...	1,240.00
015-0015-54540	VEHICLE FUEL	7,229.13
015-0015-54660	APPRAISAL	8,504.50
015-0015-55720	SOFTWARE & TRAINING	1,175.00
015-0015-59490	TRANSFER TO CAPEX EDS..	190,327.00
029-0129-54540	AIRCRAFT FUEL	3,495.10
035-0035-53550	UNIFORMS	686.34
035-0035-54350	SEMINARS/DUES/MILEA...	1,037.56
052-0052-54505	COMPUTER MAINTENA...	49,354.00
060-0060-56050	HEALTH PHYSICALS	490.00
060-0060-56110	EMPLOYEE TESTING	315.00
066-0066-54700	AID TO OTHER GOVERN...	95.58
082-20201	PAYABLE TO GENERAL	12,958.74
083-20201	PAYABLE TO GENERAL	8,871.83
084-20201	PAYABLE TO GENERAL	11,429.31
093-0093-54504	EXPO ALLOCATIONS	425.00
Grand Total:		927,715.20

Project Account Summary

Project Account Key	Expense Amount
None	926,271.58
JAIL REM-55700	1,443.62
Grand Total:	927,715.20